### FILED

## MICHIGAN DEPARTMENT OF STATE BUREAU OF ELECTIONS

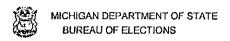
## 13 DEC 20 PM 3: 04

#### CARMELLA SABAUGH MACOMB COUNTY CLERK MT. CLEMENS. MICHIGAN

FOR OFFICIAL USE ONLY

#### CANDIDATE COMMITTEE COVER PAGE

| Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.  | 3. This Statement                                 | 1 covers From: 10-20-13 to 11-25-13   |
|---|---|---|
| 1. Committee I.D. Number  | 4. Candidate La                                   | st Name First Name M.i.   |
| 13904   | Shan  |   |
| 2. Committee Name   |   | Including District # or Community Served (If applicable)  |
| CTE Wathan Shannon  | Sterling  | Heights city council  |
| (It Nathan Shannon  | 4b. County of Res                                 | sidence Macomb  |
| 5. Committee's Mailing Address  | 6. Treasurer's Na                                 | me & Residential Address  |
| 40256 Diane Drive   | 10256   | Diane Drive   |
| Sterling Heights MI   | sterling  | Diane Drive<br>Heights, Mit   |
| 48313   | /   | 48313   |
| Area Code and Phone 58 - 840 - 8537   |   | **  |
| If the address in this box is different from the committee malling address on the Statement of Organization, mail may be sent to this address by the filing official.                               | Area Code & Pho                                   | ne 586-840-8533   |
| 7. Treasurer's Business Address   | 8. Designated Re<br>Designated Reco               | ecord keeper's Name and Mailing Address (If the e. a  |
| 40256 Diane Dr.<br>Sterby Hughts MI   | Designates 1300                                   | 1 (   |
| charling Heights MI   |   | •   |
| 48313   |   |   |
|   |   | :   |
| Area Code and Phone 586-840-8533  | Area Code and P                                   | Phone   |
| 9. TYPE OF STATEMENT  | 71100 0000 1112                                   |   |
| 9a. Pre-Election OR 9b. Posi  | · Clastics  | 9c. Annual Statement ( Coverage Year)   |
| Pie-Election On St. 103   | r-ciection  |   |
| Pre-Election or Post-Election Statement relates to:   |   | 9d. Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended)   |
| Primary Ger   | neral   | 9e. Dissolution of Candidate Committee  |
| Convention  | nool  | Effective Date of Dissolution   |
|   |   |   |
| Special   | icus  | By checking this item, it we certify that the committee has no assets or  |
| Date of Election, Convention or Caucus  |   | outstanding debts, including late filing fees. Further, I/We request that if the dissolution cannot be granted, that this be considered a request for     |
| 11-5-13   |   | the Reporting Waiver.  Note: The disposition of residual funds must be reported on Schedule   |
|   |   | 1B and the Summary Page.  |
| A committee that does not have a Reporting Waiver must file all ro<br>Schedules. Direct contributions, in-kind contributions, loans, expe   | equired Campaign S<br>inditures, and outsta       | Statements. The Campaign Statements must include all applicable anding debts count against the \$1,000 Reporting Waiver threshold.                        |
| If any of the information listed in items 2, 4, 5, 6, 7, or 8 has chang amendment to the Statement of Organization should accompany the films the films of a required campaign statement the films. | ed since the information State has campaign State | ation was shown on the committee's Statement of Organization, an ement. If a request for a Reporting Waiver is not received on or ement cannot be waived. |
| 10. Verification: I/We certify that all reasonable diligence was used   | in the preparation o                              | <del> </del>  |
| my\our knowledge and belief the contents are true, accurate and co  | ompiete.  |   |
| Current Treasurer or Designated Record keeper  Wattan Shannen   | 1 Not   | than Mann Date 12-11-15   |
| Type or Print Name  | Signature   |   |
| Candidate Nather Shannon  | , Nat   | the Strange 12-11-13  |
| Type or Print Name  | Signature   |   |



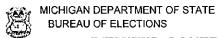
1. Committee I.D. Number \_\_

| 1590 | 34 |
|------|----|
|------|----|

# SUMMARY PAGE CANDIDATE COMMITTEE

2. Committee Name CTE Nathan Shannon

| RECEIPTS   | Column I                 | Column II                      |
|--|--------------------------|--------------------------------|
|  | This Period              | Cumulative this election cycle |
| 3. Contributions   | (3a) \$ 581.28           | <u>,</u>                       |
| a, Itemized (Schedule 1A - Column 6)   | (3a.) \$ 9 01            |                                |
| b. Unitemized (less than \$20.01 each - no Schedule)   | (3b.) \$ NOT APPLICABLE  |                                |
| c. Subtotal of "Contributions"   | (3c.) \$                 | (18.) \$                       |
| 4. Other Receipts (Schedule 1A -1, Column 6)   | (4.) \$                  | (19.) \$                       |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)   | (5) \$ 58/. 28           | (20.) \$                       |
| IN-KIND CONTRIBUTIONS & EXPENDITURES   | 721.58                   |                                |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7)   | (6.) \$ 221.58           | (21.) \$                       |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6)   | (7) 8_ 221.58_           | (22.) \$                       |
| EXPENDITURES   |                          |                                |
| 8. Expenditures  | 77 02 50                 |                                |
| a. Itemized (Schedule 1B, Column 6)  | (8a.) \$ <u>-225,00</u>  |                                |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G)   | (8b.) \$                 |                                |
| c. Unitemized (less than \$50.01 each - no Schedule)   | (8c.) \$                 |                                |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)  | (9.) \$ 2203 JOO         | (23.) \$                       |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)  |                          |                                |
| 10. Disbursements a. Itemized (Schedule 1C, Column 6)  | (10a.) \$                |                                |
| b. Unitemized (less than \$50.01 each - no Schedule)   | (10b.) \$                |                                |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)   |                          |                                |
|  | (11.) \$                 | (24.) \$                       |
| DEBTS AND OBLIGATIONS 12. Dobts and Obligations  | •                        |                                |
| a. Owed by the Committee (Schedule 1E)   | (12a.) \$                |                                |
| b. Owed to the Committee (Schedule 1E)   | (12b.) \$ 500.00         |                                |
| 13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.)  14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts)  15. SUBTOTAL Add lines 13 and 14  16. Amount expended during reporting period (Add lines 9 and 11)  17. ENDING BALANCE (Subtract line 16 from line 15) | BALANCE STATEMENT  (13.) |                                |



#### **ITEMIZED CONTRIBUTIONS SCHEDULE 1A**

#### **CANDIDATE COMMITTEE**

1. Committee I.D. Number

Enter contributor's name and address. If contribution is from an individual, enter last name, first name,

2. Committee Name

7. Cumulative for

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount. | 6. Amount           | 7. Cumulative for<br>Election Cycle for Each<br>Contributor (Through<br>date of receipt) |
|--|---------------------|--|
| 3. Contribution #1 PAC Receipt? YES 4. Date of Receipt /1-13-13 Name & Address:  Nathan Shanza 40256 Diane Drive   | (-00                | oc 500,00  |
| Sterling Heights, MI 48313   | -                   |  |
| 5. If over \$100.00 cumulative, please provide:  Occupation Teacher Employer L'Anse Creuse Public Sol  Business Address 2400 FV Pankow Blod Clinton Two MI 4   | Click Here fراکتار  | or Memo Itemization  |
| Business Address 2400 FV Pankow Blod Clinton Two MI 4  | 8036                |  |
| Type of Contribution: Direct   |                     |  |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt /0-3/-/3  |                     |  |
| Nathan Shannon   | 041.20              | mc170  |
| Yozs Diane Drive<br>Sterling Hights MI   | \$ 81.28            | \$ 581.28  |
| 5. If over \$100.00 cumulative, please provide:  | Click Here fo       | or Memo Itemization  |
| Occupation Employer  | Ollow Front II      | or morno normanion   |
| Business Address   |                     |  |
| Type of Contribution: Direct Loan from a person Fund Raiser  |                     |  |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt Name & Address:  |                     |  |
|  | \$                  | . <b>\$</b>  |
|  | Click Hara fo       | r Memo Itemization   |
| 5. If over \$100.00 cumulative, please provide:  | Click nere to       | i wemo itemization   |
| Occupation Employer  |                     |  |
| Business Address  Type of Contribution: Direct Loan from a person Fund Raiser  |                     |  |
| Contribution # 4 PAC Receipt? YES 4. Date of Receipt  Name & Address   |                     |  |
|  |                     |  |
|  | \$                  | \$   |
| 5. If over \$100.00 cumulative, please provide:  | Click Here fo       | r Memo Itemization   |
| Occupation Employer  |                     |  |
| Business Address   |                     |  |
| Type of Contribution: Direct Loan from a person Fund Raiser  | _ · · · · · · · · . |  |
| Page Subtotal  | 581.28              | _  |
| Grand Total of All Schedules 1A  | 581.28              | }  |

(Complete on last page of Schedule)

Enter this total on line 3a of Summary Page.

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Page\_\_\_\_\_ of \_\_\_

### ITEMIZED IN-KIND CONTRIBUTIONS

SCHEDULE 1-IK

1. Committee I. D. Number

13904

Page

| CANDIDATE COMM  | IITTEE 2. Committee Name   | Than Shar                                | nne~   |
|---|--|--|--|
| 3. Name and Address from whom received if contribution is from an individual, enter last name first. Check box to indicate if contribution is from a Political Committee or an Independent Committee (Both are commonly called PACs). Report all in-kind contributions. | 4. Type of In-Kind Contribution (Check applicable box) 5. Date of Receipt 6. Name & Address of Vendor from whom goods or services were purchased           | Fair Market for<br>Value Cy              | Cumulative<br>Election<br>role (Through<br>te in Item 5) |
| Contribution #1 PAC Receipt? Yes Name & Address:  | 4. Endorsement or Guarantee of Bank Loan  Goods Donated or Loaned Services Donated  Goods or Services Purchased by Candidate or Others                     |  |  |
| If over \$100.00 cumulative, please provide:  | Goods or Services Purchased by Candidate or Others- LOAN  Description  |  |  |
| Occupation: Employer Name & Business Address:   | 5 Date Of Receipt:   | _  |  |
|   | Cine Clic  | k Here for Memo Nemiza                   | ation  |
| Fund Raiser Contribution  Contribution # 2 PAC Receipt? Yes   | 4. Endorsement or Guarantee of Bank Loan   |  | <u></u>  |
| Name & Address  Nathan Shannon  100256 Diane Drive  Storling leights. MI 48313  | Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others Others-LOAN | 221.58 \$ 6                              | 68.27  |
| If over \$100.00 cumulative, please provide: Occupation: Tercher Employer Name & Address: L'Anse Creuse School District   | Description Campagn Liferature  5. Date Of Receipt: 11-1-13  6. Vender Name & Address:   |  |  |
| 2460 FV Paulcow BLUD<br>Clinton Tup, MI<br>Fund Raiser Contribution   | El dia Dai Land Sandia   | sk Here for Memo Itemiz                  | ation  |
| Contribution #3 PAC Receipt? Yes Name & Address:  | Endorsement or Guarantee of Bank Loan     Goods Donated or Loaned Services Donated   | \$                                       |  |
|   | Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others-LOAN   |  |  |
| If over \$100.00 cumulative, please provide: Occupation:  | Description  5. Date Of Receipt:   |  |  |
| Employer Name & Address:  | 6. Vendor Name & Address;  | ck Here for Memo Itemiz                  | ation  |
| Fund Raiser Contribution  |  | <del></del>                              |  |
|   | Page Subtotal  | 221.58.                                  | 068.2  |
|   | Grand Total of all Schedules 1-lk<br>(Complete on last page of Schedule)   | <u> </u>                                 |  |
|   |  | Enter this total<br>on line 6 of Summary |  |