

MT. CLEMENS, MI 48043

## CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

No not of Little of Chinasian		
MACOMB COUNTY		
	ID# _	135880
	Date _	07/25/2006
CITIZENS TO ELECT JAMES M PERNA 38180 SADDLE LANE CLINTON TWP, MI 48036		
Please be advised that one or more apparent errors or omissions were found in a review of the following Statment filed by your committee:		
Pre-Primary - 08/08/06 Election		
Statement		
A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than August 8, 2006. (See office address listed below.)		
If we do not receive a response to this notice by the above due date, MCL the matter to the Prosecuting Attorney.	_ 169.21	16(8) requires this office to refer
If you have questions, contact us immediately.		
Sincerely,		
Carmelle falough		
CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS 40 NORTH MAIN		

## **Cover Page:**

The Treasurer on file for your committee is Paul McCowell; therefore, this statement requires his signature.

## **Summary Page:**

It appears outstanding debt of \$62,507.36 reported on line 12a may be incorrect. Your 2005 Annual report showed outstanding debt of \$55,507.36. Added with the outstanding debt reported on this statement of \$7,175.00, it looks as though line 12a should reflect \$62,682.36 instead of \$62,507.36. Please clarify.

## **Schedule 1E - Debts and Obligations:**

Since outstanding debt is being reported on line 12a of the Summary page, Schedule 1E must also be filed detailing the debt.

(All outstanding loans must be reported on both the Summary Page and Schedule 1E, with each filing, until such time as they are either repaid or forgiven.)

Please amend your statement accordingly and forward to us by August 8, 2006.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.