



**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

\_\_\_\_\_ **MACOMB** \_\_\_\_\_ COUNTY

ID # 135880

Date 07/28/04

CITIZENS TO ELECT JAMES M. PERNA  
38180 SADDLE LANE  
CLINTON TWP., MI 48036

Please be advised that one or more apparent errors or omissions were found in a review of the following Statement filed by your committee:

**PRE-PRIMARY STATEMENT**

STATEMENT

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than 08/11/04. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Attorney General.

If you have any questions, contact us immediately.

Sincerely,

\_\_\_\_\_  
CARMELLA SABAUGH, COUNTY CLERK

\_\_\_\_\_  
40 NORTH MAIN

\_\_\_\_\_  
MT. CLEMENS, MI 48043

OFFICE ADDRESS

attachment

**PRE-PRIMARY STATEMENT****Anonymous Contribution**

Contribution #1 on Page 19 of Schedule 1A appears to be an anonymous contribution. A committee may not accept an anonymous contribution. If a contribution is received without name and address information, it must be donated to a tax exempt charitable organization and a receipt is needed for committee records.

The Summary Page may also need to be amended because of the above change(s).

**Please amend your statement accordingly and forward to us by August 11, 2004.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, WHICH SHOWS THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S).*

*ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*