

# KENT COUNTY CLERK

## Elections Department

KENT COUNTY ADMINISTRATION BUILDING  
300 MONROE AVENUE, N.W.  
GRAND RAPIDS, MICHIGAN 49503  
TELEPHONE (616) 632-7640  
FAX (616) 632-7645  
accesskent.com/elections



LISA POSTHUMUS LYONS  
*County Clerk/Register*

ROBERT J. MACOMBER  
*Chief Deputy County Clerk*

MIKE SULLIVAN  
*Elections Director*

September 10, 2024

THE COMMITTEE TO ELECT CHRIS BECKER  
ATTN: JEANNE BECKER, TREASURER  
P.O. BOX 345  
ADA, MI 49301

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

### **Post-Primary - 08/06/24 Election**

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than September 23, 2024. (See office address listed above.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Attorney General.

If you have questions, contact us immediately at (616) 632-7650.

Sincerely,

Mike Sullivan  
Elections Director

**Schedule 1A - Itemized Contributions:**

The name listed on Pg. 1 cont. 4 is "Lafayette 6 Beers". It appears this may be a typo, please clarify.

**Schedule 1-IK - Itemized In-Kind Contributions:**

Pg. 1 cont. 1 is listed as goods donated or loaned, it appears this may be goods or services purchased by candidate or others based on the information provided, please clarify.

**Please amend your statement accordingly and forward to us by September 23, 2024.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*