



FILED

25 OCT 2024 PM 04:59

KENT COUNTY CLERK  
GRAND RAPIDS, MICHIGAN

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**CANDIDATE COMMITTEE  
COVER PAGE**

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

3. This Statement covers From: 08/27/2024 to 10/20/2024

1. Committee I.D. Number

**2024009**

4. Candidate Last Name

**BELCHAK**

First Name

**ALICIAMARIE**

M.I.

**A**

2. Committee Name

**CTE ALICIAMARIE BELCHAK**

4a. Office Sought Including District # or Community Served (If applicable)

**CITY COMMISSIONER, WARD 1, GRAND RAPIDS**

4b. County of Residence **KENT COUNTY**

5. Committee's Mailing Address

**710 JACKSON ST. NW  
GRAND RAPIDS, MI 49504**

6. Treasurer's Name & Residential Address

**ALICIAMARIE A BELCHAK  
710 JACKSON ST. NW  
GRAND RAPIDS, MI 49504**

Area Code and Phone (616) 459-4888

If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.

Area Code & Phone (616) 459-4888

7. Treasurer's Business Address

**710 JACKSON ST. NW  
GRAND RAPIDS, MI 49504**

8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper)

Area Code and Phone (616) 459-4888

Area Code and Phone () -

**9. TYPE OF STATEMENT**

9a. ☒ Pre-Election OR 9b. ☐ Post-Election

Pre-Election or Post-Election Statement relates to:

☐ Primary

☒ General

☐ Convention

☐ Special

☐ School

☐ Caucus

Required ONLY if candidate is not on the ballot for the current year:

☐ July Quarterly

☐ October Quarterly

9c. ☐ Annual Statement ( )  
Coverage Year

9d. ☐ Amendment to Campaign Statement  
(Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)

Date of Election, Convention or Caucus

11/05/2024

**9e. Dissolution of Candidate Committee**

☐ By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no late fees or has any outstanding debt.

Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.

Effective date of dissolution

Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.

10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.

Current Treasurer or

Designated Record keeper

Type or Print Name

Signature

Submitted electronically,  
signature on file

Date

10/25/2024

Candidate

Type or Print Name

Signature

Submitted electronically,  
signature on file

Date

10/25/2024



MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

1. Committee I.D. Number 2024009

**SUMMARY PAGE  
CANDIDATE COMMITTEE**

2. Committee Name CTE ALICIAMARIE BELCHAK

| RECEIPTS                                                                                        | Column I<br>This Period        | Column II<br>Cumulative this election cycle |
|-------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|
| 3. Contributions                                                                                |                                |                                             |
| a. Itemized (Schedule 1A - Column 6)                                                            | (3a.) \$ <u>3,860.00</u>       |                                             |
| b. Unitemized (less than \$20.01 each - no Schedule)                                            | (3b.) \$ <u>NOT APPLICABLE</u> |                                             |
| c. Subtotal of "Contributions"                                                                  | (3c.) \$ <u>3,860.00</u>       | (18.) \$ <u>11,101.00</u>                   |
| 4. Other Receipts (Schedule 1A -1, Column 6)                                                    | (4.) \$ <u>0.00</u>            | (19.) \$ <u>0.00</u>                        |
| <b>5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS</b><br>(Add Line 3c + Line 4)                      | (5.) \$ <u>3,860.00</u>        | (20.) \$ <u>11,101.00</u>                   |
| <b>IN-KIND CONTRIBUTIONS &amp; EXPENDITURES</b>                                                 |                                |                                             |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7)                                              | (6.) \$ <u>1,587.31</u>        | (21.) \$ <u>3,353.85</u>                    |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6)                                              | (7.) \$ <u>0.00</u>            | (22.) \$ <u>0.00</u>                        |
| <b>EXPENDITURES</b>                                                                             |                                |                                             |
| 8. Expenditures                                                                                 |                                |                                             |
| a. Itemized (Schedule 1B, Column 6)                                                             | (8a.) \$ <u>4,364.29</u>       |                                             |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G)                                                    | (8b.) \$ <u>0.00</u>           |                                             |
| c. Unitemized (less than \$50.01 each - no Schedule)                                            | (8c.) \$ <u>0.00</u>           |                                             |
| <b>9. TOTAL EXPENDITURES</b> (Add Line 8a + Line 8b + Line 8c)                                  | (9.) \$ <u>4,364.29</u>        | (23.) \$ <u>6,278.13</u>                    |
| <b>INCIDENTAL EXPENSE DISBURSEMENTS</b><br>(Officeholders Only)                                 |                                |                                             |
| 10. Disbursements                                                                               |                                |                                             |
| a. Itemized (Schedule 1C, Column 6)                                                             | (10a.) \$ <u>0.00</u>          |                                             |
| b. Unitemized (less than \$50.01 each - no Schedule)                                            | (10b.) \$ <u>0.00</u>          |                                             |
| <b>11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS</b><br>(Add Line 10a + Line 10b)                  | (11.) \$ <u>0.00</u>           | (24.) \$ <u>0.00</u>                        |
| <b>DEBTS AND OBLIGATIONS</b>                                                                    |                                |                                             |
| 12. Debts and Obligations                                                                       |                                |                                             |
| a. Owed <b>by</b> the Committee (Schedule 1E)                                                   | (12a.) \$ <u>3,144.12</u>      |                                             |
| b. Owed <b>to</b> the Committee (Schedule 1E)                                                   | (12b.) \$ <u>0.00</u>          |                                             |
| <b>BALANCE STATEMENT</b>                                                                        |                                |                                             |
| 13. Ending Balance of last report filed<br>(Enter zero if no previous reports have been filed.) | (13.) \$ <u>5,327.16</u>       |                                             |
| 14. Amount received during reporting period<br>(Line 5, Total Contributions & Other Receipts)   | (14.) + \$ <u>3,860.00</u>     |                                             |
| 15. SUBTOTAL Add lines 13 and 14                                                                | (15.) = \$ <u>9,187.16</u>     |                                             |
| 16. Amount expended during reporting period<br>(Add lines 9 and 11)                             | (16.) - \$ <u>4,364.29</u>     |                                             |
| 17. ENDING BALANCE<br>(Subtract line 16 from line 15)                                           | (17.) \$ <u>4,822.87</u>       | *                                           |



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 2024009  
2. Committee Name CTE ALICIAMARIE BELCHAK

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.                                                                               |                                           | 6. Amount                            | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------|
| 3. Contribution # 1                                                                                                                                                                                                                                                                                                                                                 | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>08/27/2024</u> |                                                                                 |
| Name & Address:<br><b>AMANDA JUNTUNEN</b><br><b>7051 FOXTHORN</b><br><b>CANTON, MI 48187</b>                                                                                                                                                                                                                                                                        |                                           | \$ <u>10.00</u>                      | \$ <u>10.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>ORGANIZER</u> Employer <u>MICHIGAN LEAGUE OF CONSERVATION VOTERS</u><br>Business Address <u>310 BEAKES ST, SUITE 110, ANN ARBOR, MI 48104</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser |                                           |                                      |                                                                                 |
| 3. Contribution #2                                                                                                                                                                                                                                                                                                                                                  | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>08/28/2024</u> |                                                                                 |
| Name & Address:<br><b>CLIMATE CABINET PAC</b><br><b>150 SUTTER ST</b><br><b>SUITE #695</b><br><b>SAN FRANCISCO, CA 94104</b>                                                                                                                                                                                                                                        |                                           | \$ <u>775.00</u>                     | \$ <u>2,000.00</u>                                                              |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                                                   |                                           |                                      |                                                                                 |
| 3. Contribution # 3                                                                                                                                                                                                                                                                                                                                                 | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>08/28/2024</u> |                                                                                 |
| Name & Address:<br><b>ANDREW FEIKEMA</b><br><b>240 IONIA AVE SW</b><br><b>GRAND RAPIDS, MI 49503</b>                                                                                                                                                                                                                                                                |                                           | \$ <u>150.00</u>                     | \$ <u>250.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>SOFTWARE DEVELOPER</u> Employer <u>AMWAY</u><br>Business Address <u>7575 FULTON ST E, ADA, MI 49301</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                       |                                           |                                      |                                                                                 |
| 3. Contribution # 4                                                                                                                                                                                                                                                                                                                                                 | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>08/30/2024</u> |                                                                                 |
| Name & Address:<br><b>JEFFREY THOMAS</b><br><b>447 CEDAR ST NE</b><br><b>GRAND RAPIDS, MI 49503</b>                                                                                                                                                                                                                                                                 |                                           | \$ <u>30.00</u>                      | \$ <u>105.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>WEB DESIGNER/DEVELOPER</u> Employer <u>GRANDESIGNS</u><br>Business Address <u>447 CEDAR ST NE, GRAND RAPIDS, MI 49503</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                     |                                           |                                      |                                                                                 |

Page Subtotal 965.00

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

Enter this total on  
line 3a of Summary  
Page.



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 2024009  
2. Committee Name CTE ALICIAMARIE BELCHAK

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.                                                               |                                           | 6. Amount                            | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------|
| 3. Contribution # 1                                                                                                                                                                                                                                                                                                                                 | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/01/2024</u> |                                                                                 |
| Name & Address:<br><b>ROMEO FERRER</b><br><b>8064 CROWLEY DR SW</b><br><b>BYRON CENTER, MI 49315</b>                                                                                                                                                                                                                                                |                                           | \$ <u>100.00</u>                     | \$ <u>250.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>PROGRAM MANAGER</u> Employer <u>LINKEDIN</u><br>Business Address <u>1000 W MAUDE AVE, SUNNYVALE, CA 94085</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                 |                                           |                                      |                                                                                 |
| 3. Contribution #2                                                                                                                                                                                                                                                                                                                                  | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/03/2024</u> |                                                                                 |
| Name & Address:<br><b>VICTORIA STEWART</b><br><b>310 BEAKES ST</b><br><b>SUITE 110</b><br><b>ANN ARBOR, MI 48104</b>                                                                                                                                                                                                                                |                                           | \$ <u>100.00</u>                     | \$ <u>100.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>AP DIRECTOR</u> Employer <u>MICHIGAN LCV</u><br>Business Address <u>310 BEAKES ST, SUITE 110, ANN ARBOR, MI 48104</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser         |                                           |                                      |                                                                                 |
| 3. Contribution # 3                                                                                                                                                                                                                                                                                                                                 | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/06/2024</u> |                                                                                 |
| Name & Address:<br><b>EMILY PERIN</b><br><b>1231 HAMILTON AVE NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                                                                                                                                               |                                           | \$ <u>15.00</u>                      | \$ <u>15.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>EXECUTIVE ASSISTANT</u> Employer <u>TREADSTONE FUNDING</u><br>Business Address <u>210 FULTON ST E, GRAND RAPIDS, MI 49503</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser |                                           |                                      |                                                                                 |
| 3. Contribution # 4                                                                                                                                                                                                                                                                                                                                 | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/13/2024</u> |                                                                                 |
| Name & Address:<br><b>HOME WELD-WALLIS</b><br><b>713 HOYT ST SE</b><br><b>GRAND RAPIDS, MI 49507</b>                                                                                                                                                                                                                                                |                                           | \$ <u>25.00</u>                      | \$ <u>25.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                                   |                                           |                                      |                                                                                 |

Page Subtotal 240.00

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

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Page.



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 2024009  
2. Committee Name CTE ALICIAMARIE BELCHAK

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.                                                             |                                           | 6. Amount                            | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------|
| 3. Contribution # 1                                                                                                                                                                                                                                                                                                                               | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/17/2024</u> |                                                                                 |
| Name & Address:<br><u>MATTHEW NELSON</u><br><u>201 FULTON ST W</u><br><u>#806</u><br><u>GRAND RAPIDS, MI 49503</u>                                                                                                                                                                                                                                |                                           | \$ <u>20.00</u>                      | \$ <u>20.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>OBSERVATION/INSPECTION</u> Employer <u>HRC</u><br>Business Address _____<br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser                                                    |                                           |                                      |                                                                                 |
| 3. Contribution #2                                                                                                                                                                                                                                                                                                                                | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/17/2024</u> |                                                                                 |
| Name & Address:<br><u>AMBER KILPATRICK</u><br><u>238 BRISTOL AVE NW</u><br><u>GRAND RAPIDS, MI 49504</u>                                                                                                                                                                                                                                          |                                           | \$ <u>20.00</u>                      | \$ <u>45.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>SPIRITUAL ECOLOGIST</u> Employer <u>SELF EMPLOYED</u><br>Business Address <u>238 BRISTOL AVE NW, GRAND RAPIDS, MI 49504</u><br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser |                                           |                                      |                                                                                 |
| 3. Contribution # 3                                                                                                                                                                                                                                                                                                                               | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/18/2024</u> |                                                                                 |
| Name & Address:<br><u>ANDREW FEIKEMA</u><br><u>240 IONIA AVE SW</u><br><u>GRAND RAPIDS, MI 49503</u>                                                                                                                                                                                                                                              |                                           | \$ <u>20.00</u>                      | \$ <u>270.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>SOFTWARE DEVELOPER</u> Employer <u>AMWAY</u><br>Business Address <u>7575 FULTON ST E, ADA, MI 49301</u><br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser                     |                                           |                                      |                                                                                 |
| 3. Contribution # 4                                                                                                                                                                                                                                                                                                                               | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/18/2024</u> |                                                                                 |
| Name & Address:<br><u>MICHAEL STAUFFER</u><br><u>543 MARSH RIDGE DR NW</u><br><u>GRAND RAPIDS, MI 49504</u>                                                                                                                                                                                                                                       |                                           | \$ <u>40.00</u>                      | \$ <u>90.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>RETIRED</u> Employer _____<br>Business Address _____<br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser                                                                        |                                           |                                      |                                                                                 |

Page Subtotal 100.00

Grand Total of All Schedules 1A  
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**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 2024009  
2. Committee Name CTE ALICIAMARIE BELCHAK

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.                                                              |                                           | 6. Amount                            | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------|
| 3. Contribution # 1                                                                                                                                                                                                                                                                                                                                | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/19/2024</u> |                                                                                 |
| Name & Address:<br>MICHIGAN LEAGUE OF CONSERVATION VOTERS<br>340 BEAKES ST<br>SUITE 110<br>ANN ARBOR, MI 48104                                                                                                                                                                                                                                     |                                           | \$ <u>1,000.00</u>                   | \$ <u>1,000.00</u>                                                              |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                                  |                                           |                                      |                                                                                 |
| 3. Contribution #2                                                                                                                                                                                                                                                                                                                                 | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/19/2024</u> |                                                                                 |
| Name & Address:<br>CLAY WEST<br>1600 GLEN FOREST DR SE<br>ADA, MI 49301                                                                                                                                                                                                                                                                            |                                           | \$ <u>20.00</u>                      | \$ <u>70.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>JUDGE</u> Employer <u>KENT COUNTY, MI</u><br>Business Address <u>180 OTTAWA AVE SW, GRAND RAPIDS, MI 49503</u><br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser               |                                           |                                      |                                                                                 |
| 3. Contribution # 3                                                                                                                                                                                                                                                                                                                                | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/19/2024</u> |                                                                                 |
| Name & Address:<br>MICHAEL HILL<br>1439 TRAILSIDE CT NW<br>GRAND RAPIDS, MI 49504                                                                                                                                                                                                                                                                  |                                           | \$ <u>60.00</u>                      | \$ <u>60.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>HUMAN RESOURCES</u> Employer <u>HOPE NETWORK</u><br>Business Address <u>3075 ORCHARD VISTA DR SE, GRAND RAPIDS, MI 49546</u><br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser |                                           |                                      |                                                                                 |
| 3. Contribution # 4                                                                                                                                                                                                                                                                                                                                | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/19/2024</u> |                                                                                 |
| Name & Address:<br>JANET ZAHN<br>222 RICHARDS AVE NW<br>GRAND RAPIDS, MI 49504                                                                                                                                                                                                                                                                     |                                           | \$ <u>20.00</u>                      | \$ <u>45.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>NOT EMPLOYED</u> Employer _____<br>Business Address _____<br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser                                                                    |                                           |                                      |                                                                                 |

Page Subtotal 1,100.00

Grand Total of All Schedules 1A  
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1. Committee I.D. Number 2024009  
2. Committee Name CTE ALICIAMARIE BELCHAK

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.                                                                      |                                           | 6. Amount                            | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------|
| 3. Contribution # 1                                                                                                                                                                                                                                                                                                                                        | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/19/2024</u> |                                                                                 |
| Name & Address:<br><b>MATTHEW MOREY</b><br><b>956 JENNETTE AVE NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                                                                                                                                                     |                                           | \$ <u>40.00</u>                      | \$ <u>60.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>OFFICE MANAGER</u> Employer <u>KENT COUNTY DEMOCRATIC PARTY</u><br>Business Address <u>301 FULLER AVE NE, GRAND RAPIDS, MI 49503</u><br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser |                                           |                                      |                                                                                 |
| 3. Contribution #2                                                                                                                                                                                                                                                                                                                                         | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/19/2024</u> |                                                                                 |
| Name & Address:<br><b>BRIGITTE PFEIFFELMANN</b><br><b>111 ARTHUR AVE NE</b><br><b>GRAND RAPIDS, MI 49503</b>                                                                                                                                                                                                                                               |                                           | \$ <u>30.00</u>                      | \$ <u>55.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>FIELD ORGANIZING SERVICES</u> Employer <u>SELF EMPLOYED</u><br>Business Address <u>111 ARTHUR AVE NE, GRAND RAPIDS, MI 49503</u><br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser     |                                           |                                      |                                                                                 |
| 3. Contribution # 3                                                                                                                                                                                                                                                                                                                                        | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/19/2024</u> |                                                                                 |
| Name & Address:<br><b>JENNIFER ZIMMERMAN</b><br><b>23 FULLER AVE NE</b><br><b>GRAND RAPIDS, MI 49503</b>                                                                                                                                                                                                                                                   |                                           | \$ <u>20.00</u>                      | \$ <u>20.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>CEO</u> Employer <u>ZK TECH, INC.</u><br>Business Address <u>2610 HORIZON DR SE, GRAND RAPIDS, MI 49546</u><br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser                          |                                           |                                      |                                                                                 |
| 3. Contribution # 4                                                                                                                                                                                                                                                                                                                                        | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/19/2024</u> |                                                                                 |
| Name & Address:<br><b>ISMALIS NUNEZ</b><br><b>1038 BENJAMIN AVE SE</b><br><b>GRAND RAPIDS, MI 49506</b>                                                                                                                                                                                                                                                    |                                           | \$ <u>60.00</u>                      | \$ <u>60.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>SELF EMPLOYED</u> Employer <u>ANEW COLLECTIVE CONSULTING</u><br>Business Address <u>1038 BENJAMIN AVE SE, GRAND RAPIDS, MI 49506</u><br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser |                                           |                                      |                                                                                 |

Page Subtotal 150.00

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

Enter this total on  
line 3a of Summary  
Page.



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 2024009  
2. Committee Name CTE ALICIAMARIE BELCHAK

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.                                                                                            |                                           | 6. Amount                            | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------|
| 3. Contribution # 1                                                                                                                                                                                                                                                                                                                                                              | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/19/2024</u> |                                                                                 |
| Name & Address:<br><b>RICHARD WILLIAMSON</b><br><b>1213 CALGARY ST NE</b><br><b>GRAND RAPIDS, MI 49505</b>                                                                                                                                                                                                                                                                       |                                           | \$ <u>20.00</u>                      | \$ <u>20.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>DEPUTY FINANCE DIRECTOR</u> Employer <u>MICHIGAN DEMOCRATIC PARTY</u><br>Business Address <u>606 TOWNSEND ST, LANSING, MI 48933</u><br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser                        |                                           |                                      |                                                                                 |
| 3. Contribution #2                                                                                                                                                                                                                                                                                                                                                               | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/20/2024</u> |                                                                                 |
| Name & Address:<br><b>NICHOLAS VANDER VEEN</b><br><b>1435 BLYTHE DR NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                                                                                                                                                                      |                                           | \$ <u>100.00</u>                     | \$ <u>100.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>CORPORATE COUNSEL</u> Employer <u>HOPE NETWORK</u><br>Business Address <u>3075 ORCHARD VISTA DR SE, GRAND RAPIDS, MI 49546</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser                  |                                           |                                      |                                                                                 |
| 3. Contribution # 3                                                                                                                                                                                                                                                                                                                                                              | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/21/2024</u> |                                                                                 |
| Name & Address:<br><b>BRANDON DILLON</b><br><b>201 NORWOOD AVE SE</b><br><b>GRAND RAPIDS, MI 49506</b>                                                                                                                                                                                                                                                                           |                                           | \$ <u>250.00</u>                     | \$ <u>250.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>PARTNER</u> Employer <u>THE WINMATT GROUP (WINMATT GROUP LLC)</u><br>Business Address <u>40 PEARL ST NW, SUITE 1000, GRAND RAPIDS, MI 49503</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser |                                           |                                      |                                                                                 |
| 3. Contribution # 4                                                                                                                                                                                                                                                                                                                                                              | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/25/2024</u> |                                                                                 |
| Name & Address:<br><b>PATRICIA GELDERLOOS</b><br><b>2670 GLENCAIRIN DR. NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                                                                                                                                                                  |                                           | \$ <u>100.00</u>                     | \$ <u>100.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                                                                |                                           |                                      |                                                                                 |

Page Subtotal **470.00**

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

Enter this total on  
line 3a of Summary  
Page.





**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 2024009  
2. Committee Name CTE ALICIAMARIE BELCHAK

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount. |                                           | 6. Amount                            | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------|
| 3. Contribution # 1                                                                                                                                                                                                                                                                   | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/28/2024</u> |                                                                                 |
| Name & Address:<br><b>CHRISTIAN CASLER</b><br><b>2803 GERALD AVE NE</b><br><b>GRAND RAPIDS, MI 49505</b>                                                                                                                                                                              |                                           | \$ <u>25.00</u>                      | \$ <u>25.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser          |                                           |                                      |                                                                                 |
| 3. Contribution #2                                                                                                                                                                                                                                                                    | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/29/2024</u> |                                                                                 |
| Name & Address:<br><b>EMILY PERIN</b><br><b>1231 HAMILTON AVE NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                                                                                 |                                           | \$ <u>10.00</u>                      | \$ <u>25.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                     |                                           |                                      |                                                                                 |
| 3. Contribution # 3                                                                                                                                                                                                                                                                   | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>09/29/2024</u> |                                                                                 |
| Name & Address:<br><b>MICHELE COYNE</b><br><b>1633 6TH ST NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                                                                                     |                                           | \$ <u>100.00</u>                     | \$ <u>200.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>UNEMPLOYED</u> Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser         |                                           |                                      |                                                                                 |
| 3. Contribution # 4                                                                                                                                                                                                                                                                   | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>10/02/2024</u> |                                                                                 |
| Name & Address:<br><b>LOGAN BROWN</b><br><b>711 PECAN CT NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                                                                                      |                                           | \$ <u>25.00</u>                      | \$ <u>25.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                     |                                           |                                      |                                                                                 |

Page Subtotal **160.00**

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

Enter this total on  
line 3a of Summary  
Page.



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 2024009  
2. Committee Name CTE ALICIAMARIE BELCHAK

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.                                                 |                                           | 6. Amount                            | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------|
| 3. Contribution # 1                                                                                                                                                                                                                                                                                                                   | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>10/05/2024</u> |                                                                                 |
| Name & Address:<br><b>NATHANIEL ENGLE</b><br><b>1911 W HILLSDALE ST</b><br><b>LANSING, MI 48915</b>                                                                                                                                                                                                                                   |                                           | \$ <u>25.00</u>                      | \$ <u>25.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                     |                                           |                                      |                                                                                 |
| 3. Contribution #2                                                                                                                                                                                                                                                                                                                    | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>10/05/2024</u> |                                                                                 |
| Name & Address:<br><b>CELIA SAID</b><br><b>8220 WILDERNESS TRAIL NE</b><br><b>ADA, MI 49301</b>                                                                                                                                                                                                                                       |                                           | \$ <u>100.00</u>                     | \$ <u>100.00</u>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                     |                                           |                                      |                                                                                 |
| 3. Contribution # 3                                                                                                                                                                                                                                                                                                                   | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>10/08/2024</u> |                                                                                 |
| Name & Address:<br><b>CARRIE LOATS</b><br><b>1143 POWERS AVE NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                                                                                                                                  |                                           | \$ <u>25.00</u>                      | \$ <u>25.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                     |                                           |                                      |                                                                                 |
| 3. Contribution # 4                                                                                                                                                                                                                                                                                                                   | PAC Receipt? <input type="checkbox"/> YES | 4. Date of Receipt <u>10/13/2024</u> |                                                                                 |
| Name & Address:<br><b>ROBERT KILGO</b><br><b>948 BLACKBURN ST SW</b><br><b>WYOMING, MI 49509</b>                                                                                                                                                                                                                                      |                                           | \$ <u>25.00</u>                      | \$ <u>50.00</u>                                                                 |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>ADMINISTRATIVE ASSISTANT</u> Employer <u>GCU</u><br>Business Address <u>1010 ALDON ST SW, WYOMING, MI 49509</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser |                                           |                                      |                                                                                 |

Page Subtotal 175.00

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

Enter this total on  
line 3a of Summary  
Page.



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 2024009  
2. Committee Name CTE ALICIAMARIE BELCHAK

|                                                                                                                                                                                                                                                                                                                                           |  |                                                 |                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|---------------------------------------------------------------------------------|
| <small>Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.</small>                                      |  | 6. Amount                                       | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
| 3. Contribution # 1      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>10/13/2024</u><br>Name & Address:<br><b>JOSH FERGUSON</b><br><b>811 EMERALD AVE NE</b><br><b>GRAND RAPIDS, MI 49503</b>                                                                                                                     |  | \$ <b>500.00</b>                                | \$ <b>500.00</b>                                                                |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation <u>ORGANIZER</u> Employer <u>270 STRATEGIES</u><br>Business Address <u>207 E OHIO ST, SUITE 379, CHICAGO, IL 60611</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser |  |                                                 |                                                                                 |
| 3. Contribution #2      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt _____<br>Name & Address _____                                                                                                                                                                                                                   |  | \$ _____                                        | \$ _____                                                                        |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                                    |  | <a href="#">Click Here for Memo Itemization</a> |                                                                                 |
| 3. Contribution # 3      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt _____<br>Name & Address _____                                                                                                                                                                                                                  |  | \$ _____                                        | \$ _____                                                                        |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                                    |  | <a href="#">Click Here for Memo Itemization</a> |                                                                                 |
| 3. Contribution # 4      PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt _____<br>Name & Address _____                                                                                                                                                                                                                  |  | \$ _____                                        | \$ _____                                                                        |
| 5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                                                                    |  | <a href="#">Click Here for Memo Itemization</a> |                                                                                 |

Page Subtotal **500.00**

Grand Total of All Schedules 1A  
(Complete on last page of Schedule) **3,860.00**

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line 3a of Summary  
Page.



# ITEMIZED IN-KIND CONTRIBUTIONS

## SCHEDULE 1-IK

1. Committee I. D. Number **2024009**

## CANDIDATE COMMITTEE

2. Committee Name **CTE ALICIAMARIE BELCHAK**

| 3. Name and Address from whom received<br>If contribution is from an individual, enter last name first. Check box to indicate if contribution is from a Political Committee or an Independent Committee (Both are commonly called PACs).<br>Report <u>all</u> in-kind contributions.                                                                                                                                                                                                                 | 4. Type of In-Kind Contribution (Check applicable box)<br>5. Date of Receipt<br>6. Name & Address of Vendor from whom goods or services were purchased                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7. Amount or Fair Market Value | 8. Cumulative for Election Cycle (Through date in Item 5) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------|
| Contribution # 1      PAC Receipt? <input type="checkbox"/> Yes<br>Name & Address:<br><b>ALICIAMARIE BELCHAK</b><br><b>710 JACKSON ST NW</b><br><b>GRAND RAPIDS, MI 49504</b><br><b>If over \$100.00 cumulative, please provide:</b><br>Occupation: <b>FREELANCE WRITER &amp; LIFE / LEADERSHIP COACH</b><br>Employer Name & Business Address:<br><b>SELF EMPLOYED</b><br><b>710 JACKSON ST NW,</b><br><b>GRAND RAPIDS, MI 49504</b><br><input checked="" type="checkbox"/> Fund Raiser Contribution | 4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan<br><input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated<br><input type="checkbox"/> Goods or Services Purchased by Candidate or Others<br><input checked="" type="checkbox"/> Goods or Services Purchased by Candidate or Others- <b>LOAN</b><br>Description <b>SPAGHETTI DINNER FUNDRAISER BAR TAB</b><br>5. Date Of Receipt: <b>09/19/2024</b><br>6. <b>Vendor Name &amp; Address:</b><br><b>JACKSON STREET HALL - PNAS</b><br><b>921 JACKSON ST NW,</b><br><b>GRAND RAPIDS, MI 49504</b> | \$ <b>100.00</b>               | \$ <b>2,047.38</b>                                        |
| Contribution # 2      PAC Receipt? <input type="checkbox"/> Yes<br>Name & Address:<br><b>BETH BOLTINGHOUSE</b><br><b>2730 LEONARD ST NW</b><br><b>GRAND RAPIDS, MI 49504</b><br><b>If over \$100.00 cumulative, please provide:</b><br>Occupation: <b>RETIRED</b><br>Employer Name & Address:<br><br><input type="checkbox"/> Fund Raiser Contribution                                                                                                                                               | 4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan<br><input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated<br><input type="checkbox"/> Goods or Services Purchased by Candidate or Others<br><input type="checkbox"/> Goods or Services Purchased by Candidate or Others- <b>LOAN</b><br>Description <b>FOOD FOR SPAGHETTI DINNER FUNDRAISER</b><br>5. Date Of Receipt: <b>09/19/2024</b><br>6. <b>Vendor Name &amp; Address:</b>                                                                                                              | \$ <b>204.73</b>               | \$ <b>254.73</b>                                          |
| Contribution #3      PAC Receipt? <input type="checkbox"/> Yes<br>Name & Address:<br><b>ALICIAMARIE BELCHAK</b><br><b>710 JACKSON ST NW</b><br><b>GRAND RAPIDS, MI 49504</b><br><b>If over \$100.00 cumulative, please provide:</b><br>Occupation: <b>FREELANCE WRITER &amp; LIFE / LEADERSHIP COACH</b><br>Employer Name & Address:<br><b>SELF EMPLOYED</b><br><b>710 JACKSON ST NW,</b><br><b>GRAND RAPIDS, MI 49504</b><br><input type="checkbox"/> Fund Raiser Contribution                      | 4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan<br><input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated<br><input type="checkbox"/> Goods or Services Purchased by Candidate or Others<br><input checked="" type="checkbox"/> Goods or Services Purchased by Candidate or Others- <b>LOAN</b><br>Description <b>CANVASSING LITERATURE</b><br>5. Date Of Receipt: <b>09/23/2024</b><br>6. <b>Vendor Name &amp; Address:</b><br><b>THE ORIGINAL PRINT SHOPPE</b><br><b>270 S TELEGRAPH RD,</b><br><b>PONTIAC, MI 48341</b>                    | \$ <b>763.20</b>               | \$ <b>2,810.58</b>                                        |

Page Subtotal **1,067.93** **254.73**

Grand Total of all Schedules 1-IK  
(Complete on last page of Schedule)

Enter this total  
on line 6 of Summary  
Page



# ITEMIZED IN-KIND CONTRIBUTIONS

## SCHEDULE 1-IK

1. Committee I. D. Number **2024009**

## CANDIDATE COMMITTEE

2. Committee Name **CTE ALICIAMARIE BELCHAK**

| 3. Name and Address from whom received<br>If contribution is from an individual, enter last name first. Check box to indicate if contribution is from a Political Committee or an Independent Committee (Both are commonly called PACs).<br>Report <u>all</u> in-kind contributions.                                                                                                                                                                                                              | 4. Type of In-Kind Contribution (Check applicable box)<br>5. Date of Receipt<br>6. Name & Address of Vendor from whom goods or services were purchased                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7. Amount or Fair Market Value | 8. Cumulative for Election Cycle (Through date in Item 5) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------|
| Contribution # 1      PAC Receipt? <input type="checkbox"/> Yes<br>Name & Address:<br><b>ALICIAMARIE BELCHAK</b><br><b>710 JACKSON ST NW</b><br><b>GRAND RAPIDS, MI 49504</b><br><b>If over \$100.00 cumulative, please provide:</b><br>Occupation: <small>FREELANCE WRITER &amp; LIFE / LEADERSHIP COACH</small><br>Employer Name & Business Address:<br><b>SELF EMPLOYED</b><br><b>710 JACKSON ST NW,</b><br><b>GRAND RAPIDS, MI 49504</b><br><input type="checkbox"/> Fund Raiser Contribution | 4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan<br><input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated<br><input type="checkbox"/> Goods or Services Purchased by Candidate or Others<br><input checked="" type="checkbox"/> Goods or Services Purchased by Candidate or Others- <b>LOAN</b><br>Description <u>CANVASSING LITERATURE &amp; AV ROBOCALLS</u><br>5. Date Of Receipt: <u>10/15/2024</u><br>6. <b>Vendor Name &amp; Address:</b><br><b>THE ORIGINAL PRINT SHOPPE</b><br><b>270 S TELEGRAPH RD,</b><br><b>PONTIAC, MI 48341</b> | \$ <b>519.38</b>               | \$ <b>3,329.96</b>                                        |
| Contribution # 2      PAC Receipt? <input type="checkbox"/> Yes<br>Name & Address:<br><br><b>If over \$100.00 cumulative, please provide:</b><br>Occupation:<br>Employer Name & Address:<br><br><input type="checkbox"/> Fund Raiser Contribution                                                                                                                                                                                                                                                 | 4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan<br><input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated<br><input type="checkbox"/> Goods or Services Purchased by Candidate or Others<br><input type="checkbox"/> Goods or Services Purchased by Candidate or Others- <b>LOAN</b><br>Description _____<br>5. Date Of Receipt: _____<br>6. <b>Vendor Name &amp; Address:</b>                                                                                                                                                                | \$ _____                       | \$ _____                                                  |
| <a href="#">Click Here for Memo Itemization</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                           |
| Contribution #3      PAC Receipt? <input type="checkbox"/> Yes<br>Name & Address:<br><br><b>If over \$100.00 cumulative, please provide:</b><br>Occupation:<br>Employer Name & Address:<br><br><input type="checkbox"/> Fund Raiser Contribution                                                                                                                                                                                                                                                  | 4. <input type="checkbox"/> Endorsement or Guarantee of Bank Loan<br><input type="checkbox"/> Goods Donated or Loaned <input type="checkbox"/> Services Donated<br><input type="checkbox"/> Goods or Services Purchased by Candidate or Others<br><input type="checkbox"/> Goods or Services Purchased by Candidate or Others- <b>LOAN</b><br>Description _____<br>5. Date Of Receipt: _____<br>6. <b>Vendor Name &amp; Address:</b>                                                                                                                                                                | \$ _____                       | \$ _____                                                  |
| <a href="#">Click Here for Memo Itemization</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                           |

Page Subtotal

**519.38**

**3,329.96**

Grand Total of all Schedules 1-IK  
(Complete on last page of Schedule)

**1,587.31**

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on line 6 of Summary  
Page



**ITEMIZED EXPENDITURES**  
**SCHEDULE 1B**  
**CANDIDATE COMMITTEE**

1. Committee I. D. Number **2024009**  
2. Committee Name **CTE ALICIAMARIE BELCHAK**

| 3. Name and address of person or vendor to whom paid                                                                                                                                                                | 4. Purpose (Required Information)                                                                                                                                                   | 5. Date                   | 6. Amount          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|
| Expenditure #1<br>Name <b>THE ORIGINAL PRINT SHOPPE</b><br><br>Address<br><b>270 S TELEGRAPH RD<br/>PONTIAC, MI 48341</b><br><br><input type="checkbox"/> Fund Raiser                                               | Purpose: <u>CANVASSING LITERATURE</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                 | <u>09/23/2024</u><br>Date | \$ <u>763.20</u>   |
| Expenditure #2<br>Name <b>THE ORIGINAL PRINT SHOPPE</b><br><br>Address<br><b>270 S TELEGRAPH RD<br/>PONTIAC, MI 48341</b><br><br><input type="checkbox"/> Fund Raiser                                               | Purpose: <u>ABSENTEE VOTER MAILERS</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                | <u>09/23/2024</u><br>Date | \$ <u>2,926.71</u> |
| Expenditure #3<br>Name <b>JACKSON STREET HALL - POLISH NATIONAL AID SOCIETY (PNAS)</b><br><br>Address<br><b>921 JACKSON ST NW<br/>GRAND RAPIDS, MI 49504</b><br><br><input checked="" type="checkbox"/> Fund Raiser | Purpose: <u>HALL RENTAL &amp; BARTENDER</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement           | <u>10/10/2024</u><br>Date | \$ <u>150.00</u>   |
| Expenditure #4<br>Name <b>THE ORIGINAL PRINT SHOPPE</b><br><br>Address<br><b>270 S TELEGRAPH RD<br/>PONTIAC, MI 48341</b><br><br><input type="checkbox"/> Fund Raiser                                               | Purpose: <u>ABSENTEE VOTER MAILERS &amp; ROBOCALL</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>10/15/2024</u><br>Date | \$ <u>519.38</u>   |
| Expenditure #5<br>Name <b>GRAND RAPIDS CITY TREASURER</b><br><br>Address<br><b>300 MONROE AVE NW<br/>GRAND RAPIDS, MI 49503</b><br><br><input type="checkbox"/> Fund Raiser                                         | Purpose: <u>CITY ELECTION DATA</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                    | <u>10/16/2024</u><br>Date | \$ <u>5.00</u>     |

Subtotal this page **4,364.29**  
Grand Total of all Schedules 1B  
(Complete on last page of Schedule) **4,364.29**

Enter this total  
on line 8a of  
Summary Page



**DEBTS AND OBLIGATIONS**  
**SCHEDULE 1E**  
**CANDIDATE COMMITTEE**

1. Committee I.D. Number 2024009  
2. Committee Name CTE ALICIAMARIE BELCHAK

This Schedule itemizes:

a. ☒ Debts and obligations owed by or forgiven the committee **OR** b. ☐ Debts and obligations owed to or forgiven by the committee.  
(Check either a or b. Use only for the purpose checked.)

| 3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed.<br><br>Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorser or guarantors, if any. | 4. Type of Obligation (Description)<br>5. Indicate date debt was incurred<br>6. Indicate original amount of debt                                                  | 7. Date and amount of each payment | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------|----------------------------------------------------------------------|
| Debt #1 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br><b>ALICIAMARIE BELCHAK</b><br><b>710 JACKSON ST NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                      | 4. Type: <u>UNREIMBURSED EXPENSE / IN-KIP</u><br>5. <u>Date Debt Was Incurred:</u><br><u>05/10/2024</u><br>6. <u>Original Amount of Debt:</u><br>\$ <u>12.17</u>  | \$<br>\$<br>\$<br>\$<br>\$         | \$ <u>0.00</u>                        | \$ <u>12.17</u><br><input type="checkbox"/> FORGIVEN                 |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____                                                                                                                                                                                                 |                                                                                                                                                                   |                                    |                                       |                                                                      |
| Debt #2 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br><b>ALICIAMARIE BELCHAK</b><br><b>710 JACKSON ST NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                      | 4. Type: <u>UNREIMBURSED EXPENSE / IN-KIP</u><br>5. <u>Date Debt Was Incurred:</u><br><u>05/28/2024</u><br>6. <u>Original Amount of Debt:</u><br>\$ <u>150.00</u> | \$<br>\$<br>\$<br>\$<br>\$         | \$ <u>0.00</u>                        | \$ <u>150.00</u><br><input type="checkbox"/> FORGIVEN                |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____                                                                                                                                                                                                 |                                                                                                                                                                   |                                    |                                       |                                                                      |
| Debt #3 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br><b>ALICIAMARIE BELCHAK</b><br><b>710 JACKSON ST NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                      | 4. Type: <u>CAMPAIGN LAUNCH AMAZON SUP</u><br>5. <u>Date Debt Was Incurred:</u><br><u>06/03/2024</u><br>6. <u>Original Amount of Debt:</u><br>\$ <u>39.17</u>     | \$<br>\$<br>\$<br>\$<br>\$         | \$ <u>0.00</u>                        | \$ <u>39.17</u><br><input type="checkbox"/> FORGIVEN                 |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____                                                                                                                                                                                                 |                                                                                                                                                                   |                                    |                                       |                                                                      |

Page Subtotal (Outstanding debt)

**201.34**

Grand Total of all Schedules 1E  
(Complete on last page of Schedule showing amounts owed by or to the committee)

**A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.**

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page



**DEBTS AND OBLIGATIONS**  
**SCHEDULE 1E**  
**CANDIDATE COMMITTEE**

1. Committee I.D. Number 2024009  
2. Committee Name CTE ALICIAMARIE BELCHAK

This Schedule itemizes:

a. ☒ Debts and obligations owed by or forgiven the committee **OR** b. ☐ Debts and obligations owed to or forgiven by the committee.  
(Check either a or b. Use only for the purpose checked.)

| 3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed.<br><br>Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorser or guarantors, if any. | 4. Type of Obligation (Description)<br>5. Indicate date debt was incurred<br>6. Indicate original amount of debt                                                  | 7. Date and amount of each payment                            | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------|
| Debt #1 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br><b>ALICIAMARIE BELCHAK</b><br><b>710 JACKSON ST NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                      | 4. Type: <u>CAMPAIGN LAUNCH PARTY SUPPL</u><br>5. <u>Date Debt Was Incurred:</u><br><u>06/06/2024</u><br>6. <u>Original Amount of Debt:</u><br><u>\$ 21.19</u>    | <u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u> | <u>\$ 0.00</u>                        | <u>\$ 21.19</u><br><input type="checkbox"/> FORGIVEN                 |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____                                                                                                                                                                                                 |                                                                                                                                                                   |                                                               |                                       |                                                                      |
| Debt #2 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br><b>ALICIAMARIE BELCHAK</b><br><b>710 JACKSON ST NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                      | 4. Type: <u>UNREIMBURSED EXPENSE / IN-KIP</u><br>5. <u>Date Debt Was Incurred:</u><br><u>06/15/2024</u><br>6. <u>Original Amount of Debt:</u><br><u>\$ 180.84</u> | <u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u> | <u>\$ 0.00</u>                        | <u>\$ 180.84</u><br><input type="checkbox"/> FORGIVEN                |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____                                                                                                                                                                                                 |                                                                                                                                                                   |                                                               |                                       |                                                                      |
| Debt #3 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br><b>ALICIAMARIE BELCHAK</b><br><b>710 JACKSON ST NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                      | 4. Type: <u>UNREIMBURSED EXPENSE / IN-KIP</u><br>5. <u>Date Debt Was Incurred:</u><br><u>06/25/2024</u><br>6. <u>Original Amount of Debt:</u><br><u>\$ 636.00</u> | <u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u> | <u>\$ 0.00</u>                        | <u>\$ 636.00</u><br><input type="checkbox"/> FORGIVEN                |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____                                                                                                                                                                                                 |                                                                                                                                                                   |                                                               |                                       |                                                                      |

Page Subtotal (Outstanding debt)

**838.03**

Grand Total of all Schedules 1E  
(Complete on last page of Schedule showing amounts owed by or to the committee)

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page





**DEBTS AND OBLIGATIONS**  
**SCHEDULE 1E**  
**CANDIDATE COMMITTEE**

1. Committee I.D. Number 2024009  
2. Committee Name CTE ALICIAMARIE BELCHAK

This Schedule itemizes:

a. ☒ Debts and obligations owed by or forgiven the committee **OR** b. ☐ Debts and obligations owed to or forgiven by the committee.  
(Check either a or b. Use only for the purpose checked.)

| 3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed.<br><br>Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorser or guarantors, if any. | 4. Type of Obligation (Description)<br>5. Indicate date debt was incurred<br>6. Indicate original amount of debt                                                   | 7. Date and amount of each payment                            | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------|
| Debt #1 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br><b>ALICIAMARIE BELCHAK</b><br><b>710 JACKSON ST NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                      | 4. Type: <u>INVOICE PAID FOR YARD SIGNS: L</u><br>5. <u>Date Debt Was Incurred:</u><br><u>07/29/2024</u><br>6. <u>Original Amount of Debt:</u><br><u>\$ 710.20</u> | <u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u> | <u>\$ 0.00</u>                        | <u>\$ 710.20</u><br><input type="checkbox"/> FORGIVEN                |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____                                                                                                                                                                                                 |                                                                                                                                                                    |                                                               |                                       |                                                                      |
| Debt #2 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br><b>ALICIAMARIE BELCHAK</b><br><b>710 JACKSON ST NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                      | 4. Type: <u>UNREIMBURSED EXPENSE / IN-KIT</u><br>5. <u>Date Debt Was Incurred:</u><br><u>08/13/2024</u><br>6. <u>Original Amount of Debt:</u><br><u>\$ 11.97</u>   | <u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u> | <u>\$ 0.00</u>                        | <u>\$ 11.97</u><br><input type="checkbox"/> FORGIVEN                 |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ <u>0</u>                                                                                                                                                                                              |                                                                                                                                                                    |                                                               |                                       |                                                                      |
| Debt #3 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br><b>ALICIAMARIE BELCHAK</b><br><b>710 JACKSON ST NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                      | 4. Type: <u>SPAGHETTI DINNER FUNDRAISER</u><br>5. <u>Date Debt Was Incurred:</u><br><u>09/19/2024</u><br>6. <u>Original Amount of Debt:</u><br><u>\$ 100.00</u>    | <u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u> | <u>\$ 0.00</u>                        | <u>\$ 100.00</u><br><input type="checkbox"/> FORGIVEN                |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____                                                                                                                                                                                                 |                                                                                                                                                                    |                                                               |                                       |                                                                      |

Page Subtotal (Outstanding debt)

**822.17**

Grand Total of all Schedules 1E  
(Complete on last page of Schedule showing amounts owed by or to the committee)

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page



**DEBTS AND OBLIGATIONS**  
**SCHEDULE 1E**  
**CANDIDATE COMMITTEE**

1. Committee I.D. Number 2024009  
2. Committee Name CTE ALICIAMARIE BELCHAK

This Schedule itemizes:

a. ☒ Debts and obligations owed by or forgiven the committee **OR** b. ☐ Debts and obligations owed to or forgiven by the committee.  
(Check either a or b. Use only for the purpose checked.)

| 3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed.<br><br>Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorser or guarantors, if any. | 4. Type of Obligation (Description)<br>5. Indicate date debt was incurred<br>6. Indicate original amount of debt                                                 | 7. Date and amount of each payment                            | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------|
| Debt #1 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br><b>ALICIAMARIE BELCHAK</b><br><b>710 JACKSON ST NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                      | 4. Type: <u>PURCHASE OF CANVASSING LITEI</u><br>5. <u>Date Debt Was Incurred:</u><br><u>09/23/2024</u><br>6. <u>Original Amount of Debt:</u><br><u>\$ 763.20</u> | <u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u> | <u>\$ 0.00</u>                        | <u>\$ 763.20</u><br><input type="checkbox"/> FORGIVEN                |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____                                                                                                                                                                                                 |                                                                                                                                                                  |                                                               |                                       |                                                                      |
| Debt #2 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br><b>ALICIAMARIE BELCHAK</b><br><b>710 JACKSON ST NW</b><br><b>GRAND RAPIDS, MI 49504</b>                                                                                                                      | 4. Type: <u>PURCHASE OF CANVASSING LITEI</u><br>5. <u>Date Debt Was Incurred:</u><br><u>10/15/2024</u><br>6. <u>Original Amount of Debt:</u><br><u>\$ 519.38</u> | <u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u> | <u>\$ 0.00</u>                        | <u>\$ 519.38</u><br><input type="checkbox"/> FORGIVEN                |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____                                                                                                                                                                                                 |                                                                                                                                                                  |                                                               |                                       |                                                                      |
| Debt #3 Corp? <input type="checkbox"/> Yes<br>Owed to or by:                                                                                                                                                                                                                 | 4. Type: _____<br>5. <u>Date Debt Was Incurred:</u> _____<br>6. <u>Original Amount of Debt:</u> _____<br>\$ _____                                                | <u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u><br><u>\$</u> | <u>\$</u>                             | <u>\$</u><br><input type="checkbox"/> FORGIVEN                       |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____                                                                                                                                                                                                 |                                                                                                                                                                  |                                                               |                                       |                                                                      |

Page Subtotal (Outstanding debt)

**1,282.58**

Grand Total of all Schedules 1E  
(Complete on last page of Schedule showing amounts owed by or to the committee)

**3,144.12**

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

**A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.**



**FUND RAISER SCHEDULE 1F  
CANDIDATE COMMITTEE**

1. Committee I.D. Number **2024009**  
2. Committee Name **CTE ALICIAMARIE BELCHAK**

**- USE A SEPARATE SHEET FOR EACH EVENT -**

|                                                 |                                                                                                   |                                                                 |                                                                                                                                                                                                                                                 |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. Date Event Was Held<br><br><b>09/19/2024</b> | 4. Number of Individuals Attending<br>or Participating (whichever is<br>greater)<br><br><b>25</b> | 5. Type of Fund Raising Activity<br><br><b>SPAGHETTI DINNER</b> | 6. Address and Name (If any) of the<br>place where the activity was held.<br><b>JACKSON STREET HALL - POLISH<br/>NATIONAL AID SOCIETY (PNAS)<br/>921 JACKSON ST NW<br/>GRAND RAPIDS, MI 49504</b><br><input type="checkbox"/> Private Residence |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

7. Total Contributions **370.00**  
8. Other Receipts **0.00**  
9. Gross Receipts (Add lines 7 and 8) **370.00**  
10. Total Cost of Event **454.73**  
(Total Cost includes In-Kind Contributions and All Expenditures Made For the Event)

11. ☐ Check if event was a joint fund raiser and complete the following:

| Co-Sponsor(s) | Contribution Split<br>(%) | Expenditure Split<br>(%) |
|---------------|---------------------------|--------------------------|
| _____         | _____                     | _____                    |
| _____         | _____                     | _____                    |
| _____         | _____                     | _____                    |
| _____         | _____                     | _____                    |
| _____         | _____                     | _____                    |
| _____         | _____                     | _____                    |
| _____         | _____                     | _____                    |
| _____         | _____                     | _____                    |

- The committee is required to file a separate Fund Raiser Schedule for each fund raising event held during the period covered by the Campaign Statement.
- Receipts and expenditures listed on a Fund Raiser Schedule must also be reported on the Itemized Contributions Schedule (1A), Itemized In-Kind Contributions Schedule (1-IK), Itemized Expenditures Schedule (1B) and the Summary Page.
- Each committee that participated in a joint fund raiser must file a Fund Raiser Schedule for the event.