

### CANDIDATE COMMITTEE COVER PAGE

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KENT COUNTY CLERK GRAND RAPIDS, MICHIGAN

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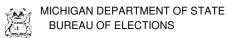
3. This Statement covers From: 01/01/2024 Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate. to 07/21/2024 1. Committee I.D. Number 4. Candidate Last Name M.I. DAVID HILDENBRAND S 2022003 4a. Office Sought Including District # or Community Served (If applicable) 2. Committee Name COUNTY COMMISSIONER, 5TH DISTRICT, KENT COUNTY FRIENDS OF DAVE HILDENBRAND 4b. County of Residence KENT COUNTY 5. Committee's Mailing Address 6. Treasurer's Name & Residential Address 2700 TIMPSON AVE SE DAVID HILDENBRAND LOWELL, MI 49331 2700 TIMPSON AVE SE LOWELL, MI 49331 Area Code and Phone (517) 282-4092
If the address in this box is different from the committee mailing address on the Statement of Organization, mail may Area Code & Phone (517) 282-4092 be sent to this address by the filing official. 7. Treasurer's Business Address 8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper) 2700 TIMPSON AVE SE **LOWELL. MI 49331** Area Code and Phone (517) 282-4092 Area Code and Phone 9e. Dissolution of Candidate Committee 9. TYPE OF STATEMENT Required ONLY if candidate 9a. X Pre-Election OR 9b. Post-Election By checking this item I/We certify any outstanding debt is not on the ballot for the current year: by the committee to the candidate or his or her spouse is here Pre-Election or Post-Election Statement relates to: by discharged and forgiven, and no longer collectible from July Quarterly the committee. The committee has no oustanding assets, X Primary owes no lates fees or has any oustanding debt. October Quarterly General Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver. Convention Special Annual Statement ( Effective date of dissolution Coverage Year School Amendment to Campaign Statement (Complete Item 9a, 9b , 9c or 9e to Caucus Note: The disposition of residual funds must be reported on indicate which Statement is being Schedule 1B and the Summary Page. amended.) Date of Election, Convention or Caucus 08/06/2024 10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my\our knowledge and belief the contents are true, accurate and complete. Submitted electronically. Current Treasurer or signature on file 07/23/2024 Designated Record keeper Date Type or Print Name Signature Submitted electronically, 07/23/2024 signature on file Candidate Date Type or Print Name Signature

1. Committee I.D. Number 2022003

### **SUMMARY PAGE CANDIDATE COMMITTEE**

## 2. Committee Name FRIENDS OF DAVE HILDENBRAND

| CANDIDATE COMMITTEE  |                         |  |
|--|-------------------------|--|
| RECEIPTS   | Column I<br>This Period | Column II Cumulative this election cycle |
| 3. Contributions   |                         | ,  |
| a. Itemized (Schedule 1A - Column 6)   | (3a.) \$ 4,175.00       |  |
| b. Unitemized (less than \$20.01 each - no Schedule)   | (3b.) \$ NOT APPLICABLE |  |
| c. Subtotal of "Contributions"   | (3c.) \$ 4,175.00       | (18.) \$ 4,200.00                        |
| 4. Other Receipts (Schedule 1A -1, Column 6)   | (4.) \$ 0.00            | (19.) \$ 0.00                            |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)                                 | (5.) \$ 4,175.00        | (20.) \$ 4,200.00                        |
| IN-KIND CONTRIBUTIONS & EXPENDITURES   |                         |  |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7)   | (6.) \$ 0.00            | (21.) \$ 0.00                            |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6)   | (7.) \$ 0.00            | (22.) \$ 0.00                            |
| EXPENDITURES   |                         |  |
| 8. Expenditures  |                         |  |
| a. Itemized (Schedule 1B, Column 6)  | (8a.) \$ 300.00         |  |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G)   | (8b.) \$ 0.00           |  |
| c. Unitemized (less than \$50.01 each - no Schedule)   | (8c.) \$ 0.00           |  |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)  | (9.) \$ 300.00          | (23.) \$ 6,625.94                        |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)  |                         |  |
| 10. Disbursements a. Itemized (Schedule 1C, Column 6)  | (10a.) \$ 0.00          |  |
| b. Unitemized (less than \$50.01 each - no Schedule)   | (10b.) \$ 0.00          |  |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS   |                         |  |
| (Add Line 10a + Line 10b)  | (11.) \$ 0.00           | (24.) \$ 0.00                            |
| <b>DEBTS AND OBLIGATIONS</b> 12. Debts and Obligations   |                         |  |
| a. Owed <b>by</b> the Committee (Schedule 1E)  | (12a.) \$ 1,000.00      |  |
| b. Owed to the Committee (Schedule 1E)   | (12b.) \$ 0.00          |  |
|  | BALANCE STATEMENT       | 1  |
| 13. Ending Balance of last report filed  | (13.) \$ 1,622.70       |  |
| (Enter zero if no previous reports have been filed.) 14. Amount received during reporting period | (14.) + \$ 4,175.00     |  |
| (Line 5, Total Contributions & Other Receipts)   | (15.) = \$_5,797.70     |  |
| 15. SUBTOTAL Add lines 13 and 14 16. Amount expended during reporting period                     |                         |  |
| (Add lines 9 and 11)   | (16.) - \$ 300.00       |  |
| 17. ENDING BALANCE (Subtract line 16 from line 15)   | (17.) \$ 5,497.70       | •  |
|  |                         |  |



# ITEMIZED CONTRIBUTIONS SCHEDULE 1A

1. Committee I.D. Number

2022003

**CANDIDATE COMMITTEE** 

2. Committee Name

FRIENDS OF DAVE HILDENBRAND

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount.   | 6. Amount  | 7. Cumulative for<br>Election Cycle for Each<br>Contributor (Through<br>date of receipt) |  |  |  |
|---|--|--|--|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 03/25/2024  Name & Address: GRAND RAPIDS CHAMBER PAC 250 MONROE AVE NW GRAND RAPIDS, MI 49503  5. If over \$100.00 cumulative, please provide:  | <sub>\$</sub> 500.00   | <sub>\$</sub> 500.00   |  |  |  |
| Occupation Employer   |  |  |  |  |  |
| Business Address  Type of Contribution:   |  |  |  |  |  |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 06/17/2024  Name & Address  DOUG DEVOS 120 OTTAWA AVE SW STE 500 GRAND RAPIDS, MI 49503  5. If over \$100.00 cumulative, please provide:  Occupation EXECUTIVE Employer RDV CORP  Business Address 126 OTTAWA AVE SW, STE 500, GRAND RAPIDS, MI 49503  Type of Contribution: Direct Loan from a person Fund Raiser  3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 06/17/2024 | <sub>\$</sub> 1,225.00   | <sub>\$</sub> 1,225.00   |  |  |  |
| Name & Address:  DAN DEVOS  120 OTTAWA AVE SW STE 500  GRAND RAPIDS, MI 49503  5. If over \$100.00 cumulative, please provide:  Occupation EXECUTIVE Employer RDV CORP  Business Address 126 OTTAWA AVE SW, STE 500, GRAND RAPIDS, MI 49503  Type of Contribution: Pirect Loan from a person Fund Raiser  | <sub>\$</sub> 1,225.00   | <sub>\$</sub> 1,225.00   |  |  |  |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 06/17/2024  Name & Address RICHARD DEVOS 120 OTTAWA AVE SW STE 500 GRAND RAPIDS, MI 49503 5. If over \$100.00 cumulative, please provide:   | <sub>\$</sub> 1,225.00   | <sub>\$</sub> _1,225.00  |  |  |  |
| Occupation EXECUTIVE Employer RDV CORP  Business Address 126 OTTAWA AVE SW, STE 500, GRAND RAPIDS, MI 49503  Type of Contribution: Loan from a person Fund Raiser   |  |  |  |  |  |
| Page Subtotal  Grand Total of All Schedules 1A (Complete on last page of Schedule)  Page 1 of 1   | 4,175.00<br>4,175.00<br>Enter this total on line 3a of Summary Page. |  |  |  |  |



### ITEMIZED EXPENDITURES **SCHEDULE 1B CANDIDATE COMMITTEE**

1. Committee I. D. Number 2022003

2. Committee Name FRIENDS OF DAVE HILDENBRAND

| Name and address of person or vendor to whom paid | 4. Purpose (Required Information)   | 5. Date         | 6. Amount        |
|---|---|-----------------|------------------|
| Expenditure #1                                    |   |                 |                  |
| Name KENT COUNTY CLERK                            |   | 02/08/2024      | . 100 00         |
|   | Purpose: FILING FEE   | Date            | \$ <u>100.00</u> |
| 300 MONROE AVE NW                                 | Purpose: TILITYOTEL   |                 |                  |
| GRAND RAPIDS, MI 49503                            |   |                 |                  |
| ,   | Check box if this expenditure is payment of   |                 |                  |
| Fund Raiser                                       | debt or obligation reported on previous statement                                   |                 |                  |
| Expenditure #2                                    | Statement   |                 |                  |
| Name COMMITTEE TO ELECT GINA JOHNSON              |   | 03/26/2024      | 400.00           |
| GOIVIIVITTEE TO ELECT GIVA JOHNSON                |   | Date            | \$ <u>100.00</u> |
| Address   | Purpose: TICKET TO FUNDRAISER   | Date            |                  |
| 411 PINEVIEW DR                                   |   |                 |                  |
| LAKE ODESSA, MI 48849                             |   |                 |                  |
|   | Check box if this expenditure is payment of debt or obligation reported on previous |                 |                  |
| Fund Raiser                                       | statement   |                 |                  |
| Expenditure #3                                    |   |                 |                  |
| Name COMMITTEE TO ELECT LINDSEY THIEL             |   | 05/24/2024      | • 100 00         |
| Address   | Purpose: TICKET FOR FUNDRAISER  | Date            | \$ <u>100.00</u> |
| 510 ARROWHEAD AVE SE                              | Purpose:  |                 |                  |
| GRAND RAPIDS, MI 49546                            |   |                 |                  |
|   | Check box if this expenditure is payment of   |                 |                  |
| Fund Raiser                                       | debt or obligation reported on previous statement                                   |                 |                  |
| Expenditure #4                                    |   |                 |                  |
| Name  |   |                 |                  |
|   |   | Date            | \$               |
| Address   | Purpose:  | Dale            |                  |
|   | Olialul   | lava fav Mana I | tamination Tons  |
|   |   | tere for Memo I | temization Type  |
|   | Check box if this expenditure is payment of debt or obligation reported on previous |                 |                  |
| Fund Raiser                                       | statement   |                 |                  |
| Expenditure #5                                    |   |                 |                  |
| Name  |   |                 |                  |
| Address   | Distriction   | Date            | \$               |
| Address   | Purpose:  | 24.0            |                  |
|   |   | Here for Memo I | temization Type  |
|   | Check box if this expenditure is payment of debt or obligation reported on previous |                 |                  |
| Fund Raiser                                       | statement   | •               |                  |
|   | Subto   | otal this page  | 300.00           |

Grand Total of all Schedules 1B (Complete on last page of Schedule)

300.00



## **DEBTS AND OBLIGATIONS SCHEDULE 1E**

1. Committee I.D. Number  $\_2022003$ 

CANDIDATE COMMITTEE

### FRIENDS OF DAVE HILDENBRAND

| CANDIDATE COMMITTEE   |   |  |                                       |  |
|---|---|--|---------------------------------------|--|
| This Schedule itemizes:   |   |  |                                       |  |
| a Debts and obligations owed by or forgiven the com (Che  | nmittee <b>OR</b> b. Debt   | s and obligations owed <u>to</u> c<br>urpose checked.) | or forgiven <u>by</u> the cor         | mmittee.   |
| Name and Mailing Address of person, vendor or financial institution to whom debt is owed.   | 4. Type of Obligation     (Description)     5. Indicate date debt was | 7. Date and amount of each payment                     | 8. Cumulative payment to date on debt | 9. Outstanding<br>Balance at close<br>of this period |
| Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any. | incurred 6. Indicate original amount of debt                          |  |                                       | (Item 6 minus<br>Item 8)                             |
| Debt #1 Corp? Yes Owed to or by: DAVE HILDENBRAND   | 4. Type: LOAN   | \$   |                                       |  |
| 2700 TIMPSON AVE SE   | 5. <u>Date Debt Was Incurred</u> :                                    | \$   |                                       |  |
| LOWELL, MI 49331  | 01/28/2022  | \$   | 0.00                                  | \$ 500.00  |
| ·   | 6. Original Amount of Debt:   | \$   | \$ 0.00                               | \$_500.00_   |
|   | \$ 500.00   | Ψ  |                                       | FORGIVEN   |
| If heads leave to an elevent an account of  |   | \$   | ı                                     | , ——   |
| If bank loan, name of endorser or guarantor:  | <u> </u>  | Am   | ount Endorsed: \$ _                   |  |
| Debt #2 Corp? Yes Owed to or by: DAVE HILDENBRAND   | 4. Type: LOAN   | \$   |                                       |  |
| 2700 TIMPSON AVE SE   | 5. <u>Date Debt Was Incurred</u> : 02/25/2022                         | \$   |                                       |  |
| LOWELL, MI 49331  | 6. Original Amount of Debt:   | \$   | \$ 0.00                               | \$_500.00  |
|   | <sub>\$</sub> 500.00  | \$   | ·                                     | □ FORON/EN   |
|   | ·   | \$   |                                       | FORGIVEN   |
| If bank loan, name of endorser or guarantor:  |   | Ar   | mount Endorsed: \$_                   |  |
| Debt #3 Corp? Yes Owed to or by:  | 4. Type:  | \$   |                                       |  |
| ,   | 5. Date Debt Was Incurred:  | \$   |                                       |  |
|   |   | \$   |                                       |  |
|   | 6. Original Amount of Debt:   |  | <sub>\$</sub>                         | \$   |
|   | \$  | \$   | -                                     | FORGIVEN   |
|   |   | \$   |                                       |  |
| If bank loan, name of endorser or guarantor:  |   | A  | mount Endorsed: \$_                   |  |
|   |   | Page Subtota   | I (Outstanding debt)                  | 1,000.00   |
| Grand Total of all Schedules 1E<br>(Complete on last page of Schedule showing amounts owed by or to the committee)  |   |  |                                       |  |
| ·   |   | -  | •                                     | Enter this total                                     |

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.

on line 12a "owed by"" or line 12b "owed to" of the Summary Page

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