

CANDIDATE COMMITTEE COVER PAGE

FILED 28 OCT 2022 PM 04:00

KENT COUNTY CLERK GRAND RAPIDS, MICHIGAN

FOR OFFICIAL USE ONLY

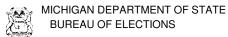
3. This Statement covers From: 04/07/2022 Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate. to 10/23/2022 1. Committee I.D. Number 4. Candidate Last Name First Name M.I. **ANDREW** ROBBINS J 2022038 4a. Office Sought Including District # or Community Served (If applicable) 2. Committee Name CITY COMMISSIONER, WARD 1, GRAND RAPIDS ANDREW ROBBINS CAMPAIGN 2022 4b. County of Residence KENT COUNTY 5. Committee's Mailing Address 6. Treasurer's Name & Residential Address 64 JOHN BALL PARK DR. NW VAUGHN MILLER GRAND RAPIDS, MI 49504 1535 PHILADELPHIA AVE SE GRAND RAPIDS, MI 49501 Area Code and Phone (616) 287-0650
If the address in this box is different from the committee mailing address on the Statement of Organization, mail may Area Code & Phone (616) 368-0175 be sent to this address by the filing official. 7. Treasurer's Business Address 8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper) 1535 PHILADELPHIA AVE SE GRAND RAPIDS, MI 49501 Area Code and Phone (616)368-0175Area Code and Phone 9e. Dissolution of Candidate Committee 9. TYPE OF STATEMENT Required ONLY if candidate 9a. X Pre-Election OR 9b. Post-Election By checking this item I/We certify any outstanding debt is not on the ballot for the current year: by the committee to the candidate or his or her spouse is here Pre-Election or Post-Election Statement relates to: by discharged and forgiven, and no longer collectible from July Quarterly the committee. The committee has no oustanding assets, Primary owes no lates fees or has any oustanding debt. October Quarterly X General Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver. Convention Special Annual Statement (Effective date of dissolution Coverage Year School Amendment to Campaign Statement (Complete Item 9a, 9b , 9c or 9e to Caucus Note: The disposition of residual funds must be reported on indicate which Statement is being Schedule 1B and the Summary Page. amended.) Date of Election, Convention or Caucus 11/08/2022 10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my\our knowledge and belief the contents are true, accurate and complete. Submitted electronically. Current Treasurer or signature on file 10/28/2022 Designated Record keeper Date Type or Print Name Signature Submitted electronically, 10/28/2022 signature on file Candidate Date Signature Type or Print Name

1. Committee I.D. Number 2022038

SUMMARY PAGE CANDIDATE COMMITTEE

2. Committee Name ANDREW ROBBINS CAMPAIGN 2022

| CANDIDATE COMMITTEE | | |
|--|--|--|
| RECEIPTS | Column I This Period | Column II Cumulative this election cycle |
| 3. Contributions | | Cumulative this desitor cycle |
| a. Itemized (Schedule 1A - Column 6) | (3a.) \$ 59,620.00 | |
| b. Unitemized (less than \$20.01 each - no Schedule) | (3b.) \$ NOT APPLICABLE | |
| c. Subtotal of "Contributions" | (3c.) \$ 59,620.00 | (18.) \$ _59,620.00 |
| 4. Other Receipts (Schedule 1A -1, Column 6) | (4.) \$ 0.00 | (19.) \$ 0.00 |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4) | (5.) \$ _59,620.00 | (20.) \$ 59,620.00 |
| IN-KIND CONTRIBUTIONS & EXPENDITURES | | |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7) | (6.) \$ 746.01 | (21.) \$ 746.01 |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6) | (7.) \$ 0.00 | (22.) \$ 0.00 |
| EXPENDITURES | | |
| 8. Expenditures | | |
| a. Itemized (Schedule 1B, Column 6) | (8a.) \$ 46,918.93 | |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G) | (8b.) \$ 0.00 | |
| c. Unitemized (less than \$50.01 each - no Schedule) | (8c.) \$ 0.00 | |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c) | (9.) \$ 46,918.93 | (23.) \$ 46,918.93 |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only) | | |
| 10. Disbursements a. Itemized (Schedule 1C, Column 6) | (10a.) \$ 0.00 | |
| b. Unitemized (less than \$50.01 each - no Schedule) | (10b.) \$ 0.00 | |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS | | |
| (Add Line 10a + Line 10b) | (11.) \$ 0.00 | (24.) \$ 0.00 |
| DEBTS AND OBLIGATIONS 12. Debts and Obligations | | |
| a. Owed by the Committee (Schedule 1E) | (12a.) \$ 0.00 | |
| b. Owed to the Committee (Schedule 1E) | (12b.) \$ _0.00 | |
| 13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.) 14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts) 15. SUBTOTAL Add lines 13 and 14 16. Amount expended during reporting period (Add lines 9 and 11) 17. ENDING BALANCE (Subtract line 16 from line 15) | BALANCE STATEMENT (13.) \$ 0.00 (14.) + \$ 59,620.00 (15.) = \$ 59,620.00 (16.) - \$ 46,918.93 (17.) \$ 12,701.07 | * |



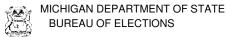
1. Committee I.D. Number ___

2022038

CANDIDATE COMMITTEE

2. Committee Name

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 05/02/2022 Name & Address: DREW ROBBINS 64 JOHN BALL PARK DR NW GRAND RAPIDS, MI 49504 5. If over \$100.00 cumulative, please provide: Occupation HRIS ANALYST Employer GORDON FOOD SERVICE | _{\$} 1,050.00 | _{\$} 1,050.00 |
| Business Address 1300 GEZON PKWY SW, WYOMING, MI 49509 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 05/17/2022 Name & Address NATHAN GILLESPIE 201 MICHIGAN ST NW GRAND RAPIDS, MI 49503 | \$ 100.00 | _{\$} 100.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 05/18/2022 Name & Address: ANDREW KAPANOWSKI 986 4 MILE RD NW GRAND RAPIDS, MI 49544 | _{\$} 20.00 | _{\$} 20.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 05/18/2022 Name & Address AHMED ELMI 161 OTTAWA AVE NW GRAND RAPIDS, MI 49503 | _{\$} 30.00 | _{\$} 30.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address Type of Contribution: Direct Loan from a person Fund Raiser | | |
| Page Subtotal | 1,200.00 | |
| Grand Total of All Schedules 1A (Complete on last page of Schedule) Page | Enter this total on line 3a of Summary Page. | |



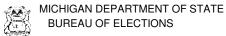
1. Committee I.D. Number ____

2. Committee Name

2022038

CANDIDATE COMMITTEE

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 05/18/2022 Name & Address: EMILY FAVREAU SPENCER ST NE GRAND RAPIDS, MI 49505 5. If over \$100.00 cumulative, please provide: | _{\$} 20.00 | _{\$} 20.00 |
| Occupation Employer | | |
| Business Address Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 05/18/2022 | | |
| TANNER RUBIN 1150 DUNHAM ST SE GRAND RAPIDS, MI 49506 | <u>\$</u> 20.00 | _{\$} 20.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 05/18/2022 Name & Address: TAYLOR HUNLEY 327 HENRY AVE SE GRAND RAPIDS, MI 49503 | _{\$} 20.00 | _{\$} 20.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 05/18/2022 Name & Address BRITT BRUINSMA 947 HOVEY ST SW GRAND RAPIDS, MI 49504 | § 100.00 | _{\$} 100.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| Page Subtotal | 160.00 | |
| Grand Total of All Schedules 1A (Complete on last page of Schedule) | | |
| Page 2 of 27 | Enter this total on line 3a of Summary Page. | |



SCHEDULE 1A

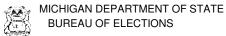
1. Committee I.D. Number

2022038

CANDIDATE COMMITTEE

2. Committee Name

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 05/18/2022 Name & Address: AUSTIN PHILLIPS 1021 HOVEY ST SW GRAND RAPIDS, MI 49504 5. If over \$100.00 cumulative, please provide: | _{\$} 20.00 | _{\$} 20.00 |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 05/18/2022 Name & Address MARIA TCHAKAROV 327 HENRY AVE SE GRAND RAPIDS, MI 49503 | _{\$} 20.00 | _{\$} 20.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 05/18/2022 Name & Address: JOHN HALL 590 CEDAR RIDGE DR WALKER, MI 49544 | _{\$} 10.00 | _{\$} 10.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address Type of Contribution: | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 05/18/2022 | | |
| Name & Address REBEKAH FEHSENFELD 544 SOMERSET DR NE GRAND RAPIDS, MI 49503 | _{\$} 50.00 | _{\$} _50.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| Page Subtotal | 100.00 | |
| Grand Total of All Schedules 1A (Complete on last page of Schedule) Page | Enter this total on line 3a of Summary Page. | |



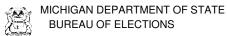
1. Committee I.D. Number

2022038

CANDIDATE COMMITTEE

2. Committee Name

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 05/18/2022 Name & Address: CONNOR DOOD COLDBROOK ST NW GRAND RAPIDS, MI 49503 | _{\$} 20.00 | _{\$} 20.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 05/18/2022 Name & Address JENNA BOUMA | 00.00 | 00.00 |
| 3403 KINGS RIVER ST SW | _{\$} 20.00 | _{\$} 20.00 |
| WYOMING, MI 49418 | | |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #3 PAC Receipt? YES 4. Date of Receipt 05/18/2022 Name & Address: BROCK RUBIN 763 5TH ST NW GRAND RAPIDS, MI 49504 | _{\$} 20.00 | _{\$} 20.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Dusiness Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 05/18/2022 Name & Address JORDI CROSS COLDBROOK ST NW GRAND RAPIDS, MI 49503 | _{\$} 20.00 | _{\$} 20.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| Page Subtotal | 80.00 | |
| Grand Total of All Schedules 1A (Complete on last page of Schedule) Page 4 of 27 | Enter this total on line 3a of Summary Page. | |



1. Committee I.D. Number

2022038

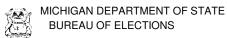
CANDIDATE COMMITTEE

2. Committee Name

ANDREW ROBBINS CAMPAIGN 2022

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|---|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 05/19/2022 Name & Address: MARK MURRAY 649 CAMBRIDGE BLVD SE | _ | 500.00 |
| GRAND RAPIDS, MI 49506 | _{\$} 500.00 | _{\$} 500.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation VICE CHAIRMAN OF THE BOARD Employer MEIJER | | |
| Business Address 2929 WALKER AVE NW, GRAND RAPIDS, MI 49544 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 05/20/2022 Name & Address | _ | |
| MIKE VANGESSEL | | |
| 254 HOLLISTER AVE SE | _{\$} 500.00 | _s 500.00 |
| GRAND RAPIDS, MI 49506 | Ψ | Ψ |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation FOUNDER AND CEO Employer ROCKFORD CONSTRUCTION | | |
| Business Address 601 FIRST ST NW, GRAND RAPIDS, MI 49504 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 05/21/2022 Name & Address: JAMIE HAWKINS 520 WOOD ST | \$5.00 | _{\$} 5.00 |
| EATON RAPIDS, MI 48827 | \$ | <u>\$ 0.00</u> |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 05/23/2022 Name & Address DREW BORN 939 146TH AVE WAYLAND, MI 49348 | _ _{\$} 100.00 | _s 100.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | _ | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| Page Subto | 1,105.00 | |
| Grand Total of All Schedules | | |
| (Complete on last page of Schedu | Enter this total on line 3a of Summary Page. | |

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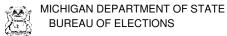
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CANDIDATE COMMITTEE

2. Committee Name

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|---|--------------------------|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 05/24/2022 Name & Address: JOHNNY BRANN JR 5561 HIGHBURY DR SE ADA, MI 49301 5. If over \$100.00 cumulative, please provide: Occupation INTERPHASE INTERIORS Employer PRESIDENT & OWNER | | _{\$} 1,050.00 |
| Business Address 415 LEONARD ST NW, GRAND RAPIDS, MI 49504 | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 05/24/2022 Name & Address JENNA GEZON 2519 ABBINGTON DR SE GRAND RAPIDS, MI 49506 | _{\$} 20.00 | _{\$} 20.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 05/25/2022 Name & Address: SAMUEL MOORE 960 OAKLEIGH AVE NW GRAND RAPIDS, MI 49504 5. If over \$100.00 cumulative, please provide: Occupation EXECUTIVE DIRECTOR Employer KENT COUNTY PARKS FOUNDATION Business Address 1700 BUTTERWORTH ST SW, GRAND RAPIDS, MI 49534 | _{\$} 1,050.00 | _{\$} 1,050.00 |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 05/26/2022 Name & Address KEVIN STOTTS 21 DEER RUN DR NE ADA, MI 49301 5. If over \$100.00 cumulative, please provide: | _{\$} 100.00 | _{\$} 100.00 |
| | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | 1 |
| Grand Total of All Schedules (Complete on last page of Schedules) Page6 of27 | s 1A | |



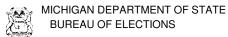
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CANDIDATE COMMITTEE 2. Co

2. Committee Name

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 06/02/2022 Name & Address: GREG MCNEILLY 226 COLLEGE AVE SE GRAND RAPIDS, MI 49503 5. If over \$100.00 cumulative, please provide: Occupation Employer | _{\$} 100.00 | _{\$} 100.00 |
| Business Address Type of Contribution: Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 06/06/2022 Name & Address DANIEL MEYERING 4823 SPRING RIDGE DR NE ADA, MI 49301 | _{\$} 1,000.00 | _{\$} 1,000.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation CEO Employer TRILLIUM INVESTMENTS Business Address 25 COMMERCE AVE SW, GRAND RAPIDS, MI 49503 Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 06/08/2022 Name & Address: SAMUEL CUMMINGS 605 ABERDEEN ST NE GRAND RAPIDS, MI 49505 | _{\$} 1,050.00 | _{\$} 1,050.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation MANAGING PARTNER Employer CWD REAL ESTATE INVESTMENT Business Address 50 LOUIS ST NW, GRAND RAPIDS, MI 49503 Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 06/09/2022 Name & Address LINDSEY LANGLOIS 1710 RANCH DR NW GRAND RAPIDS, MI 49504 | _{\$} 225.00 | _{\$} 225.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation VICE PRESIDENT Employer THE DELTAPLEX Business Address 2500 TURNER AVE NW, GRAND RAPIDS, MI 49544 Type of Contribution: Direct Loan from a person Fund Raiser | | |
| Page Subtotal Grand Total of All Schedules 1A (Complete on last page of Schedule) Page 7 of 27 | 2,375.00 Enter this total on line 3a of Summary Page. | |



1. Committee I.D. Number 2. Committee Name

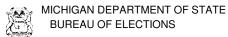
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CANDIDATE COMMITTEE

ANDREW ROBBINS CAMPAIGN 2022

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|--|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 06/09/2022 Name & Address: LINDSEY LANGLOIS 1710 RANCH DR NW GRAND RAPIDS, MI 49504 5. If over \$100.00 cumulative, please provide: | _{\$} 25.00 | _{\$} 250.00 |
| Occupation VICE PRESIDENT Employer THE DELTAPLEX | | |
| Business Address Type of Contribution: Direct Direc | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 06/09/2022 Name & Address | | |
| BENJAMIN SOLTIS 914 HELENA AVE JACKSON, MI 49203 | \$ 50.00 | _{\$_} 50.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 06/09/2022 Name & Address: JOSHUA LUNGER 1570 LYON ST NE GRAND RAPIDS, MI 49503 | _{\$} 100.00 | _{\$} 100.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 06/09/2022 Name & Address ANDREW KAPANOWSKI 986 4 MILE RD NW GRAND RAPIDS, MI 49544 | _{\$} 25.00 | _{\$_} 45.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| Page Subtotal | 200.00 | |
| Grand Total of All Schedules 1A (Complete on last page of Schedule) | Enter this total on line 3a of Summary | J |

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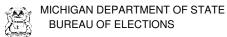
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CANDIDATE COMMITTEE 2. Commit

2. Committee Name AND

1. Committee I.D. Number

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|--|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 06/09/2022 Name & Address: AUDREY BEST 8190 SIESTA DR NE ROCKFORD, MI 49341 | _{\$} 25.00 | ູ 25.00 |
| 5. If over \$100.00 cumulative, please provide: | Φ | Ψ |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 06/18/2022 Name & Address | | |
| JOHN KENNEDY | | |
| 4610 BRADFORD ST NE | _{\$} 1,000.00 | _{\$} 1,000.00 |
| GRAND RAPIDS, MI 49525 | | |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation PRESIDENT Employer AUTOCAM MEDICAL | | |
| Business Address 4152 E PARIS AVE SE, KENTWOOD, MI 49512 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 06/20/2022 RICK BAKER 335 BRIDGE ST NW GRAND RAPIDS, MI 49504 | _{\$} 500.00 | _{\$} 500.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation PRESIDENT & CEO Employer GRAND RAPIDS CHAMBER OF COMMERCE | | |
| Business Address 250 MONROE AVE NW, GRAND RAPIDS, MI 49503 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 06/21/2022 | | _ |
| JOHN BRANN 7779 TIMBER CANYON CT ADA, MI 49301 | _{\$} 1,050.00 | _{\$} 1,050.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation PARTNER BRANN'S STEAKHOUSE | | |
| Business Address 401 LEONARD ST NW, GRAND RAPIDS, MI 49504 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| Page Subtotal | 2,575.00 | |
| Grand Total of All Schedules 1A (Complete on last page of Schedule) | | |
| Page 9 of 27 | Enter this total on line 3a of Summary Page. | |



1. Committee I.D. Number

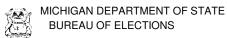
2022038

CANDIDATE COMMITTEE 2. Committee Name

ANDREW ROBBINS CAMPAIGN 2022

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 06/21/2022 Name & Address: SANDRA BRANN 7779 TIMBER CANYON CT ADA, MI 49301 5. If over \$100.00 cumulative, please provide: Occupation MANAGER Employer BRANN'S STEAKHOUSE | _{\$} 1,050.00 | _{\$} 1,050.00 |
| Business Address 401 LEONARD ST NW, GRAND RAPIDS, MI 49504 Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 06/21/2022 Name & Address DOMINIQUE LINDERER 918 11TH ST NW GRAND RAPIDS, MI 49504 | _{\$} 30.00 | _{\$} 30.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation Employer Business Address Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 06/21/2022 Name & Address: DANIELLE LINDERER 918 11TH ST NW GRAND RAPIDS, MI 49504 | _{\$} 20.00 | _{\$} 20.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation Employer | | |
| Business Address Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 06/21/2022 Name & Address TAYLOR VANSOLKEMA 3059 HIGGINS AVE SW GRANDVILLE, MI 49418 | _{\$} 60.00 | _{\$} _60.00 |
| If over \$100.00 cumulative, please provide: Occupation Employer | | |
| Occupation Employer Business Address Loan from a person | | |
| Page Subtotal Grand Total of All Schedules 1A (Complete on last page of Schedule) | 1,160.00 Enter this total on line 3a of Summary | |

Page IU of Z/



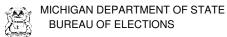
1. Committee I.D. Number

2022038

CANDIDATE COMMITTEE

2. Committee Name

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 06/22/2022 Name & Address: CHARLIE SECCHIA 5101 SPRING RIDGE DR NE ADA, MI 49301 5. If over \$100.00 cumulative, please provide: | _{\$} 500.00 | _{\$} 500.00 |
| Occupation PARTNER Employer SIBSCO | | |
| Business Address 220 LYON ST NW, GRAND RAPIDS, MI 49503 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 06/23/2022 Name & Address DAVID FREY 2011 SAN LU RAE DR SE GRAND RAPIDS, MI 49506 | _{\$} 250.00 | _{\$} 250.00 |
| , | | |
| 5. If over \$100.00 cumulative, please provide: Occupation TRUSTEE Employer FREY FOUNDATION | | |
| Business Address 40 PEARL ST NW, GRAND RAPIDS, MI 49503 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 06/28/2022 Name & Address: NATHAN GILLESPIE 201 MICHIGAN ST NW GRAND RAPIDS, MI 49503 | _{\$} 175.00 | _{\$} 275.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation ASSOCIATE Employer AUXO INVESTMENT PARTNERS | | |
| Business Address 146 MONROE CENTER ST NW, GRAND RAPIDS, MI 49503 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 06/28/2022 Name & Address J.C. HUIZENGA 3161 MANHATTAN LN SE | 500.00 | 500.00 |
| EAST GRAND RAPIDS, MI 49506 | § 500.00 | _{\$_} 500.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation CEO Employer WEST WATER GROUP | | |
| Business Address 303 PEARL ST NW, GRAND RAPIDS, MI 49504 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| Page Subtotal | 1,425.00 | |
| Grand Total of All Schedules 1A (Complete on last page of Schedule) | | |
| Page 11 of 27 | Enter this total on line 3a of Summary Page. | |



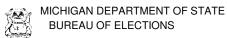
1. Committee I.D. Number _______

2022038

CANDIDATE COMMITTEE

2. Committee Name

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|--|--|
| 3. Contribution # 1 PAC Receipt? VES 4. Date of Receipt 06/29/2022 Name & Address: GR CHAMBER PAC 250 MONROE AVE NW GRAND RAPIDS, MI 49503 5. If over \$100.00 cumulative, please provide: Occupation Employer | _{\$} 5,000.00 | _{\$} 5,000.00 |
| Business Address Type of Contribution: | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 07/01/2022 Name & Address EILEEN MCNEIL 3321 BALSAM AVE NE GRAND RAPIDS, MI 49525 5. If over \$100.00 cumulative, please provide: Occupation Employer | _{\$} 100.00 | _{\$} 100.00 |
| Business Address Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 07/07/2022 ALISHA CIESLAK 27 LIBRARY ST NE GRAND RAPIDS, MI 49503 5. If over \$100.00 cumulative, please provide: Occupation Employer | _{\$} 50.00 | _{\$} 50.00 |
| Business Address Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 07/09/2022 MARK MEIJER PO BOX 2284, MI GRAND RAPIDS, MI 49501 | _{\$} 1,050.00 | _{\$} _1,050.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation PRESIDENT LIFEEMS AMBULANCE | | |
| Business Address 1275 CEDAR ST NE, GRAND RAPIDS, MI 49503 Type of Contribution: Loan from a person Fund Raiser | | |
| Page Subtotal Grand Total of All Schedules 1A (Complete on last page of Schedule) Page 12 of 27 | 6,200.00 Enter this total on line 3a of Summary Page. | |



SCHEDULE 1A

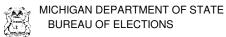
1. Committee I.D. Number 202

2022038

CANDIDATE COMMITTEE

2. Committee Name

| Enter contributor's name and address. If co middle initial. Check box to indicate if contri Committee (PAC) Report <u>all</u> contributions re | bution is from a Political Co | | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---|-------------------------------|--|-------------------------------|--|
| 3. Contribution # 1 PAC Receipt? Name & Address: SHELBY HARRISON 1321 FULTON ST W GRAND RAPIDS, MI 49504 5. If over \$100.00 cumulative, please prov Occupation Business Address | ide: | Receipt <u>07/18/2022</u> | _{\$} 100.00 | _{\$} 100.00 |
| Type of Contribution: Direct | Loan from a person | Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? Name & Address ROBERT HUGHES 635 PINE MEADOW LN NE ADA, MI 49301 5. If over \$100.00 cumulative, please provi | ide: | Receipt 07/20/2022 | _{\$} 300.00 | § 300.00 |
| Occupation OWNER | Employer_ADVANTA | AGE BENEFITS | | |
| Business Address 1 IONIA AVE SV | | | | |
| Type of Contribution: Direct | Loan from a person | Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? Name & Address: MIKE JANDERNOA 171 MONROE AVE NW GRAND RAPIDS, MI 49503 5. If over \$100.00 cumulative, please prov | | Receipt <u>07/24/2022</u> | _{\$} 1,000.00 | _{\$} 1,000.00 |
| Occupation OWNER | Employer 42 NOR | TH PARTNERS | | |
| Business Address 171 MONROE AV | E NW, GRAND RA | APIDS, MI 49503 | | |
| Type of Contribution: Direct | Loan from a person | Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? Name & Address SUE JANDERNOA 171 MONROE AVE NW GRAND RAPIDS, MI 49503 | YES 4. Date of | Receipt 07/24/2022 | _{\$} 1,000.00 | _{\$} 1,000.00 |
| 5. If over \$100.00 cumulative, please prov | ide: | | | |
| Occupation BOARD OF TRUSTEES CHAI | R Employer GVSU | | | |
| Business Address 1 CAMPUS DF | R, ALLENDALE | TWP, MI 49401 | | |
| Type of Contribution: Direct | Loan from a person | Fund Raiser | | |
| | (0 | Page Subtotal Grand Total of All Schedules 1A Complete on last page of Schedule) | 2,400.00 Enter this total on | |
| Page 13 of 27 | | | line 3a of Summary Page. | |



1. Committee I.D. Number

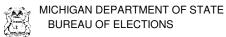
2022038

CANDIDATE COMMITTEE

2. Committee Name ANDREW ROBBINS CAMPAIGN 2022

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 07/24/2022 Name & Address: DAN HIBMA 7955 BYRON STATION CT SW BYRON CENTER, MI 49315 | _{\$} 500.00 | § 500.00 |
| 5. If over \$100.00 cumulative, please provide: | Φ | Ψ |
| Occupation OWNER Employer LAND & COMPANY | | |
| Business Address 1701 PORTER ST SW, WYOMING, MI 49519 | | |
| Type of Contribution: Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 07/24/2022 | | _ |
| Name & Address RICK WINN | | |
| 187 MONROE AVE NW | \$250.00 | _s 250.00 |
| GRAND RAPIDS, MI 49503 | Ψ | φ |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation PRESIDENT Employer AHC HOSPITALITY | | |
| Business Address 187 MONROE AVE NW, GRAND RAPIDS, MI 49503 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 07/24/2022 | | |
| Name & Address: TOM BYLENGA | 050.00 | |
| 1537 HAWTHORNE HILLS DR SE | _{\$} 250.00 | _{\$} 250.00 |
| ADA, MI 49301 | | |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation PRESIDENT Employer STAR TRUCK RENTALS | | |
| Business Address 3940 EASTERN AVE SE, GRAND RAPIDS, MI 49508 Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? VES 4. Date of Receipt 08/05/2022 | | |
| Name & Address | | |
| GRAND RAPIDS POLICE OFFICERS ASSOCIATION PAC 1 MONROE AVE NW | 40.000.00 | |
| GRAND RAPIDS, MI 49503 | _{\$} 10,000.00 | _{\$} 10,000.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| Page Subtotal | 11,000.00 | |
| Grand Total of All Schedules 1A | | |
| (Complete on last page of Schedule) | Enter this total on line 3a of Summary | .l |
| 7 / 11 / | une oa oi oummarv | |

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ITEMIZED CONTRIBUTIONS SCHEDULE 1A CANDIDATE COMMITTEE

1. Committee I.D. Number

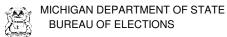
2022038

2. Committee Name

ANDREW ROBBINS CAMPAIGN 2022

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 08/08/2022 Name & Address: DOUG DOZEMAN 1313 TRILLIUM TRAIL NE GRAND RAPIDS, MI 49525 5. If over \$100.00 cumulative, please provide: | _{\$} 500.00 | _{\$} 500.00 |
| Occupation MANAGING PARTNER Employer WARNER NORCROSS 150 OTTAWA AVE NW. GRAND BARDS MI 40502 | | |
| Business Address 150 OTTAWA AVE NW, GRAND RAPIDS, MI 49503 Type of Contribution: Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? ✓ YES 4. Date of Receipt 08/16/2022 | | |
| GR CHAMBER PAC 250 MONROE AVE NW GRAND RAPIDS, MI 49503 | \$ 5,500.00 | _{\$} 10,500.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 08/17/2022 Name & Address: RANDY DAMSTRA 3100 PETTIS AVE NE ADA, MI 49301 | _{\$} 1,050.00 | _{\$} 1,050.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation SENIOR MANAGING DIRECTOR Employer OTTAWA AVENUE PRIVATE CAPITAL | | |
| Business Address 126 OTTAWA AVE NW, GRAND RAPIDS, MI 49503 Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 08/18/2022 Name & Address MATT MISSAD 5141 MOUNTAIN RIDGE DR NE ADA, MI 49301 | _{\$} 100.00 | _{\$_} 100.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| Page Subtotal | 7,150.00 | |
| Grand Total of All Schedules 1A (Complete on last page of Schedule) 15 27 | Enter this total on line 3a of Summary | |

Page 15 of 27



1. Committee I.D. Number

2. Committee Name

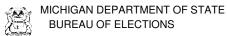
2022038

CANDIDATE COMMITTEE

ANDREW ROBBINS CAMPAIGN 2022

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 08/29/2022 Name & Address: GAYLE VANGESSEL 254 HOLLISTER AVE SE GRAND RAPIDS, MI 49506 5. If over \$100.00 cumulative, please provide: Occupation OWNER Employer ROCKFORD CONSTRUCTION | _{\$} 1,000.00 | _{\$} 1,000.00 |
| Business Address 601 FIRST ST NW, GRAND RAPIDS, MI 49504 Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 08/30/2022 Name & Address NICHOLAS DALY 116 N STATE ST ANN ARBOR, MI 48104 | _{\$} 20.00 | _{\$} 20.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation Employer Business Address | | |
| Type of Contribution: | _{\$} 25.00 | _{\$} 25.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation Employer Business Address Type of Contribution: | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 08/30/2022 Name & Address KRISTANA BEARD 1050 PARK ST SW GRAND RAPIDS, MI 49504 | _{\$} 25.00 | _{\$} 25.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation Employer Business Address Type of Contribution: | | |
| Page Subtotal Grand Total of All Schedules 1A (Complete on last page of Schedule) | 1,070.00 Enter this total on line 3a of Summary | |

Page ID of Z/



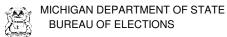
1. Committee I.D. Number _

2022038

CANDIDATE COMMITTEE

2. Committee Name

| Enter contributor's name middle initial. Check box Committee (PAC) Report | to indicate if cont | ribution is from | a Political Com | | | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---|----------------------|-------------------------|-----------------|-------------|--|--|--|
| 3. Contribution # 1 Name & Address: LINDSEY BRION 11106 WATERW ALLENDALE TW 5. If over \$100.00 cumul | AY DR /P, MI 4940 | | 4. Date of Red | ceipt _ | 09/06/2022 | _{\$} 25.00 | _{\$} 25.00 |
| | ative, piease pro | | | | | | |
| · - | | _ Lilipioyei _ | | | | | |
| Business Address Type of Contribution: | Direct | Loan from | a person | П | | | |
| 3. Contribution #2 Name & Address BRANDON ERHA 1709 HIGHTREE | PAC Receipt? | YES | <u> </u> | ceipt (| 09/06/2022 | _{\$} 100.00 | _{\$} 100.00 |
| BYRON CENTER | | | | | | <u>\$ 100.00</u> | \$ 100.00 |
| 5. If over \$100.00 cumul | • | vide: | | | | | |
| Occupation | | _ Employer | | | | | |
| Business Address | | | | | | | |
| Type of Contribution: | Direct | Loan from | a person | ✓ | Fund Raiser | | |
| 3. Contribution # 3 Name & Address: KELSEY DAME 10533 BAILEY D LOWELL, MI 493 | | YES | 4. Date of Re | eceipt - | 09/06/2022 | _{\$} 150.00 | _{\$} 150.00 |
| 5. If over \$100.00 cumul | ative, please pro | vide: | | | | | |
| Occupation ASSOCIA | TE ATTORNE | Y _{Employer} V | VARNER NO | ORCE | ROSS & JUDD LLP | | |
| Business Address 150 | OTTAWA A\ | JE NW, GF | RAND RAP | PIDS | , MI 49503 | | |
| Type of Contribution: | Direct | Loan from | a person | ' | Fund Raiser | | _ |
| 3. Contribution # 4 Name & Address PAYTON MILLS 1548 HALL ST SI GRAND RAPIDS | | YES | 4. Date of Re | eceipt - | 09/13/2022 | _{\$} 50.00 | _{\$} 50.00 |
| 5. If over \$100.00 cumul | ative, please pro | vide: | | | | | |
| Occupation | | _ Employe | r | | | | |
| Business Address | | | | | | | |
| Type of Contribution: | Direct | Loan from | a person | F | Fund Raiser | | |
| | | | | | Page Subtotal | 325.00 | |
| Page 17 of 27 | | | | | d Total of All Schedules 1A e on last page of Schedule) | Enter this total on line 3a of Summary | |
| Pageof | | | | | | Page. | |



1. Committee I.D. Number

2022038

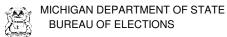
CANDIDATE COMMITTEE

2. Committee Name

ANDREW ROBBINS CAMPAIGN 2022

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 09/14/2022 Name & Address: JAMES WILLIAMS 847 CALVIN AVE SE GRAND RAPIDS, MI 49506 | _{\$} 250.00 | _{\$} 250.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation DIRECTOR OF CUSTOMER DEVELOPMENT Employer CAVALLO | | |
| Business Address 3351 CLAYSTONE ST SE, GRAND RAPIDS, MI 49546 | | |
| Type of Contribution: Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 09/20/2022 Name & Address ROBERT BENGEL 3245 CHESTNUT AVE SW GRANDVILLE, MI 49418 | _{\$} 100.00 | _{\$} 100.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? VES 4. Date of Receipt 09/20/2022 Name & Address: GRAND RAPIDS FIREFIGHTERS UNION PAC 1930 FULLER AVE NE GRAND RAPIDS, MI 49505 | _{\$} 2,000.00 | _{\$} 2,000.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address Type of Contribution: | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 09/21/2022 Name & Address RICHARD DEVOS 200 MONROE AVE NW GRAND RAPIDS, MI 49503 | _{\$} 1,050.00 | _{\$} 1,050.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation EXECUTIVE Employer RDV CORP | | |
| Business Address 200 MONROE AVE NW, GRAND RAPIDS, MI 49503 | | |
| Type of Contribution: | | |
| Page Subtotal | 3,400.00 | |
| Grand Total of All Schedules 1A | | |
| (Complete on last page of Schedule) | Enter this total on line 3a of Summary | - |

Page of ____



1. Committee I.D. Number

2022038

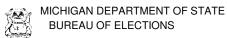
CANDIDATE COMMITTEE

2. Committee Name

ANDREW ROBBINS CAMPAIGN 2022

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 09/21/2022 Name & Address: BETSY DEVOS 200 MONROE AVE NW GRAND RAPIDS, MI 49503 | _{\$} 1,050.00 | _{\$} 1,050.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation EXECUTIVE Employer RDV CORP | | |
| Business Address 200 MONROE AVE NW, GRAND RAPIDS, MI 49503 | | |
| Type of Contribution: Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 09/21/2022 | | |
| Name & Address DANIEL DEVOS 200 MONROE AVE NW GRAND RAPIDS, MI 49503 | _{\$} 1,050.00 | _{\$} 1,050.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation EXECUTIVE Employer RDV CORP | | |
| Business Address 200 MONROE AVE NW, GRAND RAPIDS, MI 49503 | | |
| Type of Contribution: | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 09/21/2022 PAMELLA DEVOS 200 MONROE AVE NW GRAND RAPIDS, MI 49503 | _{\$} 1,050.00 | _{\$} 1,050.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation EXECUTIVE Employer RDV CORP Business Address 200 MONROE AVE NW, GRAND RAPIDS, MI 49503 Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 09/21/2022 Name & Address SUZANNE DEVOS 200 MONROE AVE NW GRAND RAPIDS, MI 49503 | _{\$} 1,050.00 | _{\$} _1,050.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation EXECUTIVE Employer RDV CORP | | |
| Business Address 200 MONROE AVE NW, GRAND RAPIDS, MI 49503 | | |
| Type of Contribution: ✓ Direct Loan from a person Fund Raiser | | |
| Page Subtotal | 4,200.00 | |
| Grand Total of All Schedules 1A (Complete on last page of Schedule) | | |
| 19 . 27 | Enter this total on line 3a of Summary | |

Page of ____



SCHEDULE 1A

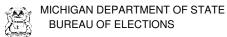
1. Committee I.D. Number

2022038

CANDIDATE COMMITTEE 2

2. Committee Name

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 09/21/2022 STEVE EHMANN 200 MONROE AVE NW GRAND RAPIDS, MI 49503 5. If over \$100.00 cumulative, please provide: Occupation EXECUTIVE Employer RDV CORP | _{\$} 1,050.00 | _{\$} 1,050.00 |
| Business Address Type of Contribution: Direct Direc | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 09/21/2022 Name & Address DOUGLAS DEVOS 200 MONROE AVE NW GRAND RAPIDS, MI 49503 | _{\$} 1,050.00 | _{\$} 1,050.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation EXECUTIVE Employer RDV CORP Business Address 200 MONROE AVE NW, GRAND RAPIDS, MI 49503 Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 09/21/2022 Name & Address: MARIA DEVOS 200 MONROE AVE NW GRAND RAPIDS, MI 49503 | _{\$} 1,050.00 | _{\$} 1,050.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation EXECUTIVE Employer RDV CORP Business Address 200 MONROE AVE NW, GRAND RAPIDS, MI 49503 Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 09/21/2022 Name & Address ANTHONY TRUCANO 44728 BAYVIEW AVE CLINTON TWP, MI 48038 | _{\$} 25.00 | _{\$} 25.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation Employer | | |
| Business Address Loan from a person Fund Raiser | Ta .== | |
| Page Subtotal Grand Total of All Schedules 1A (Complete on last page of Schedule) Page | Enter this total on line 3a of Summary Page. | |



2022038

CANDIDATE COMMITTEE

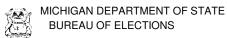
2. Committee Name

1. Committee I.D. Number

ANDREW ROBBINS CAMPAIGN 2022

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|-------------------------------|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 09/23/2022 Name & Address: TERRI LYNN 7955 BYRON STATION CT SW BYRON CENTER, MI 49315 | _{\$} 1,050.00 | _{\$} 1,050.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation GLM COMPANIES Employer PARTNER Business Address 800 MONROE AVE NW, GRAND RAPIDS, MI 49503 Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 09/26/2022 Name & Address ROBERT SCHERMER 527 SANCTUARY CT NE ADA, MI 49301 | _{\$} 500.00 | _{\$} 500.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation CHIEF EXECUTIVE OFFICER Employer MERITAGE HOSPITALITY Business Address 45 OTTAWA AVE SW, GRAND RAPIDS, MI 49503 Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 09/27/2022 Name & Address: LAURA HUGHES 635 PINE MEADOW LN NE ADA, MI 49301 | _{\$} 250.00 | _{\$} 250.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation SELF EMPLOYED Employer TUTOR Business Address 635 PINE MEADOW LN NE, ADA, MI 49301 Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 09/28/2022 Name & Address DAVE SHAFFER 2641 GLENCAIRIN DR NW GRAND RAPIDS, MI 49504 | _{\$} 250.00 | _{\$} 250.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation INTERPHASE INTERIORS Employer CEO Business Address 415 LEONARD ST NW, GRAND RAPIDS, MI 49504 Type of Contribution: Direct Loan from a person Fund Raiser | | |
| Page Subtotal Grand Total of All Schedules 1A (Complete on last page of Schedule) | 2,050.00 Enter this total on | |

 $_{\text{Page}}\underline{21}_{\text{ of }}\underline{27}$



1. Committee I.D. Number

2022038

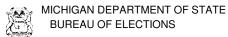
CANDIDATE COMMITTEE

2. Committee Name ANDREW ROBBINS CAMPAIGN 2022

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|----------------------|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 09/28/2022 Name & Address: WILLIAM BRENNAN 4120 E GABLES CT NE GRAND RAPIDS, MI 49525 | _{\$} 250.00 | _{\$} 250.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation BISSEL Employer LEGAL COUNSEL Business Address 2345 WALKER AVE NW, GRAND RAPIDS, MI 49544 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 09/29/2022 Name & Address LUPE RAMOS-MONTIGNY 977 WALTHAM ST SE GRAND RAPIDS, MI 49546 | _{\$} 100.00 | _{\$} 100.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 09/29/2022 Name & Address: JUSTIN CLEMENT 637 SENNA TRAIL DEWITT, MI 48820 | _{\$} 100.00 | <u>\$ 100.00</u> |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer Business Address Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 09/29/2022 Name & Address JAMES O'NEIL 151 INDIANA AVE SW GRAND RAPIDS, MI 49504 | _{\$} 50.00 | _{\$} 50.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address Type of Contribution: Direct Loan from a person Fund Raiser | | |
| Page Subtotal | 500.00 | |
| Grand Total of All Schedules 1A (Complete on last page of Schedule) | Enter this total on | J |

Page 22 of 27

line 3a of Summary Page.



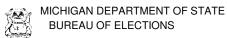
CANDIDATE COMMITTEE

2022038 1. Committee I.D. Number

ANDREW ROBBINS CAMPAIGN 2022 2. Committee Name

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 09/29/2022 Name & Address: SAMUEL JACOBS 233 W ALLEGAN ST OTSEGO, MI 49078 5. If over \$100.00 cumulative, please provide: Occupation Employer | _{\$} 50.00 | _{\$} 50.00 |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 09/29/2022 Name & Address GARY ROSE 16611 LAKEVIEW ST SPRING LAKE, MI 49456 | _{\$} 200.00 | _{\$} 200.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation MERITAGE HOSPITALITY GROUP Employer PRESIDENT/COO | | |
| Business Address 45 OTTAWA AVE SW, GRAND RAPIDS, MI 49503 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 09/29/2022 Name & Address: JOSHUA LUNGER 1570 LYON ST NE GRAND RAPIDS, MI 49503 | _{\$} 100.00 | _{\$} 200.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation GRAND RAPIDS CHAMBER Employer VICE PRESIDENT OF GOVERNMENT AFFAIRS Business Address 250 MONROE AVE NW, GRAND RAPIDS, MI 49503 Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 10/01/2022 Name & Address KENNETH HOSKINS 1051 EVERGREEN ST SE GRAND RAPIDS, MI 49507 | _{\$} 50.00 | _{\$} 50.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| Page Subtotal | 400.00 | |
| Grand Total of All Schedules 1A | | |
| (Complete on last page of Schedule) | Enter this total on line 3a of Summary | . |

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SCHEDULE 1A

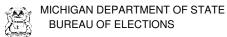
1. Committee I.D. Number

2022038

CANDIDATE COMMITTEE

2. Committee Name ANDREW ROBBINS CAMPAIGN 2022

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report <u>all</u> contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 10/03/2022 Name & Address: ZACHARY BOSSENBROEK 1697 MORNING DEW DR SW BYRON CENTER, MI 49315 5. If over \$100.00 cumulative, please provide: Occupation NORTHGATE RESORTS Employer CEO | _{\$} 1,050.00 | _{\$} 1,050.00 |
| Business Address Type of Contribution: 38 COMMERCE AVE SW, GRAND RAPIDS, MI 49503 | _ | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 10/08/2022 Name & Address JIM BOSSENBROEK HALL ST SW GRAND RAPIDS, MI 49503 | _{\$} 1,050.00 | _{\$_} 1,050.00 |
| 5. If over \$100.00 cumulative, please provide: Occupation NORTHGATE RESORTS Employer CHAIRMAN | | |
| Business Address 38 COMMERCE AVE SW, GRAND RAPIDS, MI 49503 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 10/08/2022 DAVID LYNGKLIP 8987 S GIFFORD LAKE DR BALDWIN, MI 49304 | _{\$} 1,050.00 | _{\$} 1,050.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation CUMMINS BRIDGEWAY Employer POWER GENERATION SALES Business Address 3715 CLAY AVE SW, GRAND RAPIDS, MI 49548 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 10/08/2022 Name & Address THOMAS MICHAEL 4335 56TH ST SW WYOMING, MI 49418 | _{\$} 50.00 | _{\$} 50.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation BRANN RESTAURANTS Employer OWNER | | |
| Business Address 401 LEONARD ST NW, GRAND RAPIDS, MI 49504 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| Page Subtotal Grand Total of All Schedules 1A (Complete on last page of Schedule) Page 24 of 27 | 3,200.00 Enter this total on line 3a of Summary Page. | |



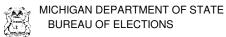
1. Committee I.D. Number

2022038

CANDIDATE COMMITTEE

2. Committee Name ANDREW ROBBINS CAMPAIGN 2022

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|--|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 10/08/2022 Name & Address: JACOB FRIEVALT 1100 32ND ST SW WYOMING, MI 49509 5. If over \$100.00 cumulative, please provide: Occupation Employer | _{\$} 25.00 | _{\$} 25.00 |
| Business Address Type of Contribution: | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 10/10/2022 Name & Address RICK BAKER 335 BRIDGE ST NW GRAND RAPIDS, MI 49504 5. If over \$100.00 cumulative, please provide: | \$ 500.00 | _{\$} 1,000.00 |
| Occupation GRAND RAPIDS CHAMBER OF COMMERCE Employer PRESIDENT & CEO Business Address 250 MONROE AVE NW, GRAND RAPIDS, MI 49503 | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 10/17/2022 Name & Address: ROBERT METZGER 4301 MICHAEL AVE SW WYOMING, MI 49509 | _{\$} 50.00 | _{\$} 50.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer Business Address Type of Contribution: | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 10/17/2022 Name & Address STEVEN HAWKS 938 BRIDGE CREST DR SE ADA, MI 49301 | _{\$} 100.00 | _{\$_} 100.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address Type of Contribution: | | |
| Page Subtotal Grand Total of All Schedules 1A (Complete on last page of Schedule) Page 25 of 27 | Enter this total on line 3a of Summary Page. | - |



1. Committee I.D. Number

2022038

CANDIDATE COMMITTEE

2. Committee Name

ANDREW ROBBINS CAMPAIGN 2022

| Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee (PAC) Report all contributions regardless of amount. | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|----------------------|--|
| 3. Contribution # 1 PAC Receipt? YES 4. Date of Receipt 10/19/2022 Name & Address: MICHAEL CAGEN 156 CAMPAU AVE NW GRAND RAPIDS, MI 49503 | _{\$} 25.00 | ຸ 25.00 |
| 5. If over \$100.00 cumulative, please provide: | <u>\$ 20:00</u> | \$ |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 10/19/2022 Name & Address WALLSON KNACK 32 CAMPAU AVE NW GRAND RAPIDS, MI 49503 | _{\$} 50.00 | _{\$} 50.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt 10/19/2022 RICARDO RUZZA 35 CAMPAU AVE NW GRAND RAPIDS, MI 49503 | \$ 100.00 | _{\$} 100.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address Type of Contribution: Direct Loan from a person Fund Raiser | | |
| 3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt 10/19/2022 Name & Address RUTH POSTHUMUS 6 CAMPAU AVE NW GRAND RAPIDS, MI 49503 | _{\$} 100.00 | _{\$} 100.00 |
| 5. If over \$100.00 cumulative, please provide: | | |
| Occupation Employer | | |
| Business Address | | |
| Type of Contribution: Direct Loan from a person Fund Raiser | 1 | 1 |
| Page Subtotal | 275.00 | |
| Grand Total of All Schedules 1A (Complete on last page of Schedule) | Enter this total on | |
| 06 07 | line 3a of Summary | |

Page 26 of 27



1. Committee I.D. Number

2022038

CANDIDATE COMMITTEE

2. Committee Name

ANDREW ROBBINS CAMPAIGN 2022

| | ox to indicate if conf | tribution is from a Political (| | enter last name, first name, ttee or an Independent | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|------------------------|---------------------------------|---------|--|------------------------|--|
| 3. Contribution # 1 Name & Address: REALTORS PC 720 N WASHIN LANSING, MI 4 | GTON AVE | YES 4. Date of | | ot 10/20/2022 F MICHIGAN 1 | _{\$} 1,000.00 | _{\$} 1,000.00 |
| 5. If over \$100.00 cum | ulative, please pro | ovide: | | | | |
| Occupation | | Employer | | | | |
| Business Address | | | | | | |
| Type of Contribution: | Direct | Loan from a person | | Fund Raiser | | |
| 3. Contribution #2 Name & Address | PAC Receipt? | YES 4. Date of | Receip | ot | | |
| | | | | | \$ | \$ |
| 5. If over \$100.00 cum | ulative, please pro | vide: | | | Click Here fo | or Memo Itemization |
| Occupation | | _ Employer | | | | |
| Business Address | | | | | | |
| Type of Contribution: | Direct | Loan from a person | | Fund Raiser | | |
| 3. Contribution # 3 Name & Address: | PAC Receipt? | YES 4. Date of | Recei | pt | | |
| | | | | | \$ | \$ |
| 5. If over \$100.00 cum | ulative, please pro | vide: | | | Click Here fo | r Memo Itemization |
| | | _ Employer | | | | |
| Business Address Type of Contribution: | Direct | Loan from a person | | Fund Raiser | | |
| Contribution # 4 Name & Address | PAC Receipt? | YES 4. Date of | of Rece | <u> </u> | - | |
| | | | | | \$ | \$ |
| 5. If over \$100.00 cum | ulative, please pro | ovide: | | | Olivi III ve f | u Manaa Handi adaa |
| Occupation | | Employer | | | Click Here to | r Memo Itemization |
| Business Address | | | | | | |
| Type of Contribution: | Direct | Loan from a person | | Fund Raiser | | |
| | | | | Page Subtotal | 1,000.00 | |
| | | | | and Total of All Schedules 1A | 59,620.00 | |
| | | | Comp | lete on last page of Schedule) | Enter this total on | <u></u> I |

 $_{\text{Page}}\underline{27}_{\text{of}}\underline{27}$

line 3a of Summary Page.



ITEMIZED IN-KIND CONTRIBUTIONS SCHEDULE 1-IK

1. Committee I. D. Number <u>202</u>2038

CANDIDATE COMMITTEE

2. Committee Name ANDREW ROBBINS CAMPAIGN 2022

| CANDIDATE COMIN | | | |
|--|---|--------------------------------------|--|
| 3. Name and Address from whom received If contribution is from an individual, enter last name first. Check box to indicate if contribution is from a Political Committee or an Independent Committee (Both are commonly called PACs). Report all in-kind contributions. | 4. Type of In-Kind Contribution (Check applicable box) 5. Date of Receipt 6. Name & Address of Vendor from whom goods or services were purchased | 7. Amount or Fair Market Value | 8. Cumulative for Election Cycle (Through date in Item 5) |
| Contribution # 1 PAC Receipt? Yes Name & Address: NATHAN GILLESPIE 201 MICHIGAN ST NW GRAND RAPIDS, MI 49503 If over \$100.00 cumulative, please provide: Occupation: ASSOCIATE Employer Name & Business Address: AUXO INVESTMENT PARTNERS 146 MONROE CENTER ST NW, GRAND RAPIDS, MI 49503 | Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others-LOAN Description THE ROWE ROOM RENTAL 5. Date Of Receipt: 09/29/2022 6. Vendor Name & Address: THE ROWE 201 MICHIGAN ST NW, | \$ 250.00 | _{\$} 525.00 |
| Fund Raiser Contribution Contribution # 2 PAC Receipt? Yes Name & Address NATHAN GILLESPIE 201 MICHIGAN ST NW GRAND RAPIDS, MI 49503 | GRAND RAPIDS, MI 49503 4. Endorsement or Guarantee of Bank Loan Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others-LOAN | 454.18 | § <u>979.18</u> |
| If over \$100.00 cumulative, please provide: Occupation: ASSOCIATE Employer Name & Address: AUXO INVESTMENT PARTNERS 146 MONROE CENTER ST NW, GRAND RAPIDS, MI 49503 Fund Raiser Contribution | Description FOOD 5. Date Of Receipt: 09/29/2022 6. Vendor Name & Address: KITCHEN 67 1977 E BELTLINE AVE NE, GRAND RAPIDS, MI 49525 | | |
| Contribution #3 PAC Receipt? Yes Name & Address: NATHAN GILLESPIE 201 MICHIGAN ST NW GRAND RAPIDS, MI 49503 If over \$100.00 cumulative, please provide: Occupation: ASSOCIATE Employer Name & Address: AUXO INVESTMENT PARTNERS 146 MONROE CENTER ST NW, GRAND RAPIDS, MI 49503 Fund Raiser Contribution | 4. ☐ Endorsement or Guarantee of Bank Loan Goods Donated or Loaned ☐ Services Donated \$ | 41.83 | \$ 1,021.01 |
| | Page Subto | 746.01 | 2,525.19 |

Enter this total on line 6 of Summary Page

746.01

Grand Total of all Schedules 1-IK

(Complete on last page of Schedule)

Page 1 of 1



1. Committee I. D. Number 2022038

2 Committee Name ANDREW ROBBINS CAMPAIGN 2022

| 2. 0 | ommittee Name | | |
|--|---|--------------------|------------------|
| 3. Name and address of person or vendor to whom paid | 4. Purpose (Required Information) | 5. Date | 6. Amount |
| Expenditure #1 Name WIX.COM Address 500 TERRY A FRANCOIS BLVD | Purpose: WEBSITE MAINTENANCE | 05/10/2022 Date | \$ <u>192.00</u> |
| SF, CA 94158 Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #2 | | | |
| Name WIX.COM | | 05/10/2022 | . 0.00 |
| Address 500 TERRY A FRANCOIS BLVD SF, CA 94158 | Purpose: WEBSITE MAINTENANCE | Date | \$ <u>9.90</u> |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #3 | | | |
| Name SWIFTPRINTING.COM | | 05/13/2022 | \$ 158.10 |
| ^{Address} 404 BRIDGE ST NW GRAND RAPIDS, MI 49504 | Purpose: PALM CARDS | Date | |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #4 | | | |
| Name BRANN'S STEAKHOUSE | | 05/27/2022 | \$ 1,154.54 |
| Address 401 LEONARD ST NW GRAND RAPIDS, MI 49504 | Purpose: FOOD & BEVERAGE | Date | |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #5 | | | |
| Name MOO.COM | | 05/31/2022 | |
| Address 14 BLACKSTONE VALLEY PL LINCOLN, RI 02865 | Purpose: PALM CARDS | Date | \$ <u>510.12</u> |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| | Subtot | tal this page | 2,024.66 |
| | Grand Total of all S (Complete on last page | | _,0 |



2. Committee Name ANDREW ROBBINS CAMPAIGN 2022

| 3. Name and address of person or vendor to whom paid | 4. Purpose (Required Information) | 5. Date | 6. Amount |
|---|---|--------------------|------------------|
| Expenditure #1 Name PAYPAL Address 2211 N FIRST ST SAN JOSE, CA 95131 | Purpose: PROCESSING FEES Check box if this expenditure is payment of | 05/31/2022 Date | \$ <u>68.11</u> |
| Fund Raiser | debt or obligation reported on previous statement | | |
| Expenditure #2 Name VENMO Address 95 MORTON ST | Purpose: PROCESSING FEES | 05/31/2022 Date | \$ <u>11.29</u> |
| NEW YORK, NY 10014 Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Name NEW HOLLAND BREWING Address 417 BRIDGE ST NW | Purpose: ROOM RESERVATION | 06/01/2022 Date | \$ <u>150.00</u> |
| GRAND RAPIDS, MI 49504 Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #4 Name PNC BANK Address 171 MONROE AVE NW | Purpose: BANK FEES | 06/01/2022 Date | \$ <u>15.00</u> |
| GRAND RAPIDS, MI 49503 Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #5 Name WIX.COM Address 500 TERRY A FRANCOIS BLVD SF, CA 94158 | Purpose: WEBSITE MAINTENANCE Check box if this expenditure is payment of | 06/08/2022 Date | \$ <u>6.00</u> |
| Fund Raiser | debt or obligation reported on previous statement | tal this page | 050.40 |
| | Grand Total of all S (Complete on last page | | 250.40 |



2. Committee Name ANDREW ROBBINS CAMPAIGN 2022

| 3. Name and address of person or vendor to whom paid | 4. Purpose (Required Information) | 5. Date | 6. Amount |
|--|---|--------------------|------------------|
| Expenditure #1 Name SWIFTPRINTING.COM Address 404 BRIDGE ST NW GRAND RAPIDS, MI 49504 | Purpose: SWIFT PRINTING Check box if this expenditure is payment of | 06/09/2022 Date | \$ <u>176.32</u> |
| Fund Raiser | debt or obligation reported on previous statement | | |
| Name NEW HOLLAND BREWING Address 417 BRIDGE ST NW | Purpose: FOOD & BEVERAGE | 06/21/2022 Date | \$ <u>954.64</u> |
| GRAND RAPIDS, MI 49504 Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Name PAYPAL Address | Purpose: PROCESSING FEES | 06/30/2022 Date | \$ <u>146.54</u> |
| 2211 N FIRST ST SAN JOSE, CA 95131 | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #4 Name VENMO | | 06/30/2022 Date | \$ 3.42 |
| 95 MORTON ST NEW YORK, NY 10014 | Purpose: PROCESSING FEES | | |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #5 Name WIX.COM Address | Purpose: WEBSITE MAINTENANCE | 07/06/2022 Date | \$ <u>6.00</u> |
| 500 TERRY A FRANCOIS BLVD SF, CA 94158 Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| | Subtot | al this page | 1,286.92 |
| | Grand Total of all S (Complete on last page | | |



2. Committee Name ANDREW ROBBINS CAMPAIGN 2022

| 3. Name and address of person or vendor to whom paid | 4. Purpose (Required Information) | 5. Date | 6. Amount |
|---|--|---------------|--------------------|
| Expenditure #1 | | | |
| Name SWIFTPRINTING.COM | | 07/20/2022 | \$ 3,211.83 |
| Address | Purpose: YARD SIGNS | Date | Ψ <u>σ,Σ11.0</u> σ |
| 404 BRIDGE ST NW | ruipose. | | |
| GRAND RAPIDS, MI 49504 | | | |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #2 | | | |
| Name PAYPAL | | 07/29/2022 | . 1 1 10 |
| Address 2211 N FIRST ST | Purpose: PROCESSING FEES | Date | \$ <u>14.48</u> |
| SAN JOSE, CA 95131 | Charle have if their assessment in the common of the commo | | |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #3 | | | |
| Name WIX.COM | | 08/09/2022 | 0.00 |
| | Purpose: WEBSITE MAINTENANCE | Date | \$ <u>6.00</u> |
| Address 500 TERRY A FRANCOIS BLVD | Purpose: WEBSTTE WWW.TETWATGE | | |
| SF, CA 94158 | <u> </u> | | |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #4 | Statement | | |
| Name SWIFTPRINTING.COM | | 08/12/2022 | \$ 599.93 |
| Address | Purpose: PALM CARDS | Date | * <u>000.00</u> |
| 404 BRIDGE ST NW | - dipode. | | |
| GRAND RAPIDS, MI 49504 | | | |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #5 | | | |
| Name TEXTEDLY | | 08/18/2022 | |
| Address 1800 CENTURY PARK E LOS ANGELES, CA 90067 | Purpose: TEXT MESSAGING | Date | \$ <u>146.00</u> |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| | Subto | tal this page | 3,978.24 |
| | Grand Total of all ((Complete on last page | | 5,575.21 |
| | , h | / [| |



2. Committee Name ANDREW ROBBINS CAMPAIGN 2022

| 3. Name and address of person or vendor to whom paid | 4. Purpose (Required Information) | 5. Date | 6. Amount |
|--|---|--------------------|---------------------|
| Name SWIFTPRINTING.COM Address 404 BRIDGE ST NW GRAND RAPIDS, MI 49504 | Purpose: YARD SIGNS Check box if this expenditure is payment of | 08/26/2022 Date | \$ 3,286.69 |
| Fund Raiser | debt or obligation reported on previous statement | | |
| Expenditure #2 Name SWIFTPRINTING.COM Address 404 BRIDGE ST NW | Purpose: MAIL PIECES | 08/26/2022 Date | \$ <u>14,114.14</u> |
| GRAND RAPIDS, MI 49504 Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #3 Name TEXTEDLY Address 1800 CENTURY PARK E | Purpose: TEXT MESSAGING | 08/29/2022 Date | \$ <u>356.00</u> |
| LOS ANGELES, CA 90067 Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #4 Name MEDIA PLACE PARTNERS Address 3351 CLAYSTONE ST SE GRAND RAPIDS, MI 49546 | Purpose: DIGITAL AD SPENDING | 08/31/2022 Date | \$ 2,000.00 |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #5 Name PAYPAL Address 2211 N FIRST ST SAN JOSE, CA 95131 | Purpose: PROCESSING FEES Check box if this expenditure is payment of debt or obligation reported on previous | 08/31/2022 Date | \$ <u>65.89</u> |
| Fund Raiser | statement Subto | tal this page | 19,822.72 |
| | Grand Total of all S (Complete on last page | | 10,022.72 |



2. Committee Name ANDREW ROBBINS CAMPAIGN 2022

| | Committee Hame | | |
|---|---|--------------------|------------------|
| 3. Name and address of person or vendor to whom paid | 4. Purpose (Required Information) | 5. Date | 6. Amount |
| Expenditure #1 Name PNC BANK Address 171 MONROE AVE NW GRAND RAPIDS, MI 49503 | Purpose: BANK FEES Check box if this expenditure is payment of | 09/01/2022 Date | \$ 70.00 |
| Fund Raiser | debt or obligation reported on previous statement | | |
| Expenditure #2 Name TEXTEDLY Address 1800 CENTURY PARK E | Purpose: TEXT MESSAGING | 09/06/2022 Date | \$ <u>356.00</u> |
| LOS ANGELES, CA 90067 Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #3 Name WIX.COM Address 500 TERRY A FRANCOIS BLVD | Purpose: WEBSITE MAINTENANCE | 09/06/2022 Date | \$ <u>6.00</u> |
| SF, CA 94158 Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #4 Name PULASKI DAYS Address 506 EASTERN AVE NE GRAND RAPIDS, MI 49503 | Purpose: GOLF HOLE SPONSORSHIP | 09/12/2022 Date | \$ <u>150.00</u> |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #5 Name PULASKI DAYS Address 506 EASTERN AVE NE GRAND RAPIDS, MI 49503 | Purpose: PARADE REGISTRATION Check box if this expenditure is payment of debt or obligation reported on previous | 09/14/2022 Date | \$ <u>125.00</u> |
| Fund Raiser | statement | otal this page | 707.00 |
| | Grand Total of all (Complete on last page | Schedules 1B | 707.00 |



2. Committee Name ANDREW ROBBINS CAMPAIGN 2022

| 3. Name and address of person or vendor to whom paid | 4. Purpose (Required Information) | 5. Date | 6. Amount |
|--|---|--|--------------------|
| Expenditure #1 Name TEXTEDLY Address 1800 CENTURY PARK E LOS ANGELES, CA 90067 | Purpose: TEXT MESSAGING | 09/22/2022 Date | \$ <u>356.0</u> 0 |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #2 Name MEIJER Address 2929 WALKER AVE NW | Purpose: FOOD AND BEVERAGE | 09/30/2022 Date | \$ <u>80.11</u> |
| GRAND RAPIDS, MI 49544 Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Name SWIFTPRINTING.COM Address 404 BRIDGE ST NW | Purpose: MAIL PIECES | 09/30/2022 Date | \$ <u>5,202.81</u> |
| GRAND RAPIDS, MI 49504 Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Expenditure #4 Name SWIFTPRINTING.COM Address | Purpose: MAIL PIECES | 09/30/2022 Date | \$ <u>2,650.00</u> |
| 404 BRIDGE ST NW GRAND RAPIDS, MI 49504 | Check box if this expenditure is payment of debt or obligation reported on previous | | |
| Fund Raiser Expenditure #5 | statement | | |
| Name ADVANCED CAMPAIGN TECHNOLOGIES Address 6280 TIMPSON AVE SE ALTO, MI 49302 | Purpose: MAIL PIECES | 09/30/2022 Date | \$ <u>1,400.00</u> |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>, </u> | |
| | | tal this page | 9,688.92 |
| | Grand Total of all S (Complete on last page | | |



1. Committee I. D. Number 2022038

2. Committee Name ANDREW ROBBINS CAMPAIGN 2022

| 3. Name and address of person or vendor to whom paid | 4. Purpose (Required Information) | 5. Date | 6. Amount |
|--|---|---------------|--------------------|
| Expenditure #1 | | | |
| Name PAYPAL | | 09/30/2022 | \$ 67.58 |
| Address | Purpose: PROCESSING FEES | Date | • 07.00 |
| 2211 N FIRST ST | 1 dipose | | |
| SAN JOSE, CA 95131 | | | |
| | Check box if this expenditure is payment of debt or obligation reported on previous | | |
| Fund Raiser | statement | | |
| Expenditure #2 | | | |
| Name VENMO | | 09/30/2022 | \$ 4.95 |
| • • • | Purpose: PROCESSING FEES | Date | <u> </u> |
| Address 95 MORTON ST | Purpose: | | |
| NEW YORK, NY 10014 | | | |
| | Check box if this expenditure is payment of | | |
| Fund Raiser | debt or obligation reported on previous | | |
| Expenditure #3 | statement | | |
| · | | | |
| Name PNC BANK | | 10/03/2022 | \$ 115.00 |
| Address | Purpose: BANK FEES | Date | <u> </u> |
| 171 MONROE AVE NW | | | |
| GRAND RAPIDS, MI 49503 | | | |
| | Check box if this expenditure is payment of debt or obligation reported on previous | | |
| Fund Raiser | statement | | |
| Expenditure #4 | | | |
| Name WIX.COM | | 10/06/2022 | |
| | MEDOITE MAINITENANCE | Date | \$ <u>6.00</u> |
| Address 500 TERRY A FRANCOIS BLVD | Purpose: WEBSITE MAINTENANCE | | |
| SF, CA 94158 | | | |
| 01, 0A 34100 | Charleban #1952 common #9 | | |
| П | Check box if this expenditure is payment of debt or obligation reported on previous | | |
| Fund Raiser | statement | | |
| Expenditure #5 | | | |
| Name TEXTEDLY | | 10/11/2022 | |
| Address | Purpose: TEXT MESSAGING | Date | \$ <u>356.00</u> |
| 1800 CENTURY PARK E | т шрозе | | |
| LOS ANGELES, CA 90067 | | | |
| | Check box if this expenditure is payment of debt or obligation reported on previous | | |
| Fund Raiser | statement | | |
| | Subto | tal this page | 549.53 |
| | Grand Total of all S | Schedules 1B | |
| | (Complete on last page | of Schedule) | |



2. Committee Name ANDREW ROBBINS CAMPAIGN 2022

| 2. 0 | ommittee rame | | |
|---|---|--------------------|--------------------|
| 3. Name and address of person or vendor to whom paid | 4. Purpose (Required Information) | 5. Date | 6. Amount |
| Expenditure #1 Name TEXTEDLY Address 1800 CENTURY PARK E LOS ANGELES, CA 90067 Fund Raiser | Purpose: TEXT MESSAGING Check box if this expenditure is payment of debt or obligation reported on previous | 10/17/2022 Date | \$ <u>356.00</u> |
| Expenditure #2 | statement | | |
| Name TEXTEDLY Address 1800 CENTURY PARK E LOS ANGELES, CA 90067 | Purpose: TEXT MESSAGING | 10/17/2022 Date | \$ <u>356.00</u> |
| Fund Raiser | Check box if this expenditure is payment of debt or obligation reported on previous statement | | |
| Name OUTFRONT MEDIA Address 1355 CENTURY AVE SW GRAND RAPIDS, MI 49503 Fund Raiser | Purpose: BILLBOARDS Check box if this expenditure is payment of debt or obligation reported on previous statement | 10/19/2022 Date | \$ <u>3,845.50</u> |
| Name MEDIA PLACE PARTNERS Address 3351 CLAYSTONE ST SE GRAND RAPIDS, MI 49546 Fund Raiser | Purpose: DIGITAL AD SPENDING Check box if this expenditure is payment of debt or obligation reported on previous statement | 10/21/2022 Date | \$ <u>4,000.00</u> |
| Expenditure #5 Name PAYPAL Address 2211 N FIRST ST SAN JOSE, CA 95131 Fund Raiser | Purpose: PROCESSING FEES Check box if this expenditure is payment of debt or obligation reported on previous statement | 10/21/2022 Date | \$ <u>53.04</u> |
| | Subto | tal this page | 8,610.54 |
| | Grand Total of all (Complete on last page | | 46,918.93 |

Enter this total on line 8a of Summary Page

(Complete on last page of Schedule)



FUND RAISER SCHEDULE 1F CANDIDATE COMMITTEE

1. Committee I.D. Number 2022038

2. Committee Name ANDREW ROBBINS CAMPAIGN 2022

| | - USE A SEPARATE SHI | EET FOR EACH EVENT - | | |
|---|---|----------------------------------|---|--|
| 3. Date Event Was Held | Number of Individuals Attending or Participating (whichever is greater) | 5. Type of Fund Raising Activity | 6. Address and Name (If any) of the place where the activity was held. BRANN'S STEAKHOUSE | |
| 05/18/2022 | 35 | FUNDRAISER | 401 LEONARD ST NW GRAND RAPIDS, MI 4950 Private Residence | |
| | | | Frivate residence | |
| 7. Total Contributions | 3,010.00 | | | |
| 3. Other Receipts | 0.00 | | | |
| 9. Gross Receipts (Add lines 7 | and 8) 3,010.00 | | | |
| 10. Total Cost of Event Total Cost includes In-Kind Co | 1,154.54 ntributions and All Expenditures | Made For the Event) | | |
| | · | | | |
| Check if event was a jo | int fund raiser and complete the | rollowing: | | |
| Co-Sponsor(s) | Contribution S (%) | plit | Expenditure Split (%) | |
| | | | | |
| | | | | |
| | | | | |
| | - | | | |
| | | | | |
| | | | | |
| | - | | | |
| | | | | |
| | | | | |

- The committee is required to file a separate Fund Raiser Schedule for each fund raising event held during the period covered by the Campaign Statement.
- Receipts and expenditures listed on a Fund Raiser Schedule must also be reported on the Itemized Contributions Schedule (1A), Itemized In-Kind Contributions Schedule (1-IK), Itemized Expenditures Schedule (1B) and the Summary Page.
- Each committee that participated in a joint fund raiser must file a Fund Raiser Schedule for the event.

| | 4 | 0 |
|------|---|------|
| Page | ı | of 3 |



Summary Page.

Page 2 of 3

FUND RAISER SCHEDULE 1F CANDIDATE COMMITTEE

2022038

2. Committee Name ANDREW ROBBINS CAMPAIGN 2022

| | - USE A SEPARATE SH | EET FOR EACH EVENT - | | |
|--|---|----------------------------------|--|--|
| Date Event Was Held | Number of Individuals Attending or Participating (whichever is greater) | 5. Type of Fund Raising Activity | 6. Address and Name (If any) of the place where the activity was held. NEW HOLLAND BREWIN | |
| 6/21/2022 | 30 | FUNDRAISER | 417 BRIDGE ST NW GRAND RAPIDS, MI 4950 Private Residence | |
| Total Contributions | 3,635.00 | | | |
| Other Receipts | 0.00 | | | |
| Gross Receipts (Add lines 7 a | and 8) 3,635.00 | | | |
| Total Cost of Event otal Cost includes In-Kind Cor | 1,280.96 htributions and All Expenditures | Made For the Event | | |
| _ | • | , | | |
| Check if event was a joi | nt fund raiser and complete the | e following: | | |
| Co-Sponsor(s) | nt fund raiser and complete the Contribution S (%) | - | Expenditure Split (%) | |
| _ | Contribution S | - | | |
| _ | Contribution S | - | | |
| _ | Contribution S | - | | |
| _ | Contribution S | - | | |
| _ | Contribution S | - | | |
| _ | Contribution S | - | | |
| _ | Contribution S | - | | |

Receipts and expenditures listed on a Fund Raiser Schedule must also be reported on the Itemized Contributions Schedule (1A), Itemized In-Kind Contributions Schedule (1-IK), Itemized Expenditures Schedule (1B) and the

Each committee that participated in a joint fund raiser must file a Fund Raiser Schedule for the event.



FUND RAISER SCHEDULE 1F CANDIDATE COMMITTEE

1. Committee I.D. Number 2022038

2. Committee Name ANDREW ROBBINS CAMPAIGN 2022

| 3. Date Event Was Held | USE A SEPARATE SHE Number of Individuals Attending or Participating (whichever is greater) | 5. Type of Fund Raising Activity | 6. Address and Name (If any) of the place where the activity was held. THE ROWE |
|--|--|----------------------------------|---|
| | or Participating (whichever is greater) | 5. Type of Fund Raising Activity | place where the activity was held. |
| 00/00/000 | 25 | | |
| 09/29/2022 | 25 | FUNDRAISER | 201 MICHIGAN ST NW GRAND RAPIDS, MI 49503 Private Residence |
| 7. Total Contributions | 1,425.00 | | |
| 8. Other Receipts | 0.00 | | |
| 9. Gross Receipts (Add lines 7 | and 8) 1,425.00 | | |
| 10. Total Cost of Event (Total Cost includes In-Kind Co | 826.12 ntributions and All Expenditures | Made For the Event) | |
| ` | int fund raiser and complete the | | |
| Co-Sponsor(s) | Contribution S (%) | plit | Expenditure Split (%) |
| | | | |
| | - | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

- The committee is required to file a separate Fund Raiser Schedule for each fund raising event held during the period covered by the Campaign Statement.
- Receipts and expenditures listed on a Fund Raiser Schedule must also be reported on the Itemized Contributions Schedule (1A), Itemized In-Kind Contributions Schedule (1-IK), Itemized Expenditures Schedule (1B) and the Summary Page.
- Each committee that participated in a joint fund raiser must file a Fund Raiser Schedule for the event.

| Page | 3 | of 3 |
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| rade | _ | or • |