



JUL 25 2017

**CANDIDATE COMMITTEE
COVER PAGE**

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

| | | | |
|--|--|--|--|
| <p>1. Committee I.D. Number 129042</p> | | <p>3. This Statement covers From: 1/1/17 to 7/24/17</p> | |
| <p>2. Committee Name The Committee to Elect Chris Becker</p> | | <p>4. Candidate Last Name Becker First Name Chris M.I. B.</p> <p>4a. Office Sought Including District # or Community Served (If applicable) Kent County Prosecutor</p> <p>4b. County of Residence Kent</p> | |
| <p>5. Committee's Mailing Address PO Box 345 Ada, MI 49301</p> <p>Area Code and Phone _____ If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.</p> | | <p>6. Treasurer's Name & Residential Address Jeanne Becker 5800 Highbury Dr. Ada, MI 49301</p> <p>Area Code & Phone 616.780.1905</p> | |
| <p>7. Treasurer's Business Address 5800 Highbury Dr. Ada, MI 49301</p> <p>Area Code and Phone 616.780.1905</p> | | <p>8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper)</p> <p>Area Code and Phone _____</p> | |
| <p>9. TYPE OF STATEMENT</p> <p>9a. <input type="checkbox"/> Pre-Election OR 9b. <input type="checkbox"/> Post-Election</p> <p>Pre-Election or Post-Election Statement relates to:</p> <p><input type="checkbox"/> Primary</p> <p><input type="checkbox"/> General</p> <p><input type="checkbox"/> Convention</p> <p><input type="checkbox"/> Special</p> <p><input type="checkbox"/> School</p> <p><input type="checkbox"/> Caucus</p> <p>Date of Election, Convention or Caucus _____</p> | | <p>Required ONLY if candidate is not on the ballot for the current year:</p> <p><input checked="" type="checkbox"/> July Quarterly</p> <p><input type="checkbox"/> October Quarterly</p> <p>9c. <input checked="" type="checkbox"/> Annual Statement (_____) Coverage Year</p> <p>9d. <input type="checkbox"/> Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended.)</p> | |
| | | <p>9e. Dissolution of Candidate Committee</p> <p><input type="checkbox"/> By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no late fees or has any outstanding debt.</p> <p>Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.</p> <p>Effective date of dissolution _____</p> <p>Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.</p> | |
| <p>10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.</p> | | | |
| <p>Current Treasurer or Designated Record keeper Jeanne Becker</p> <p>Type or Print Name</p> | | <p>Jeanne Becker</p> <p>Signature</p> | |
| <p>Chris Becker</p> <p>Type or Print Name</p> | | <p>Chris Becker</p> <p>Signature</p> | |
| | | <p>Date 7/24/17</p> | |
| | | <p>Date 7-24-17</p> | |



1. Committee I.D. Number 129042

2. Committee Name Committee to Elect Chris Becker

**SUMMARY PAGE
CANDIDATE COMMITTEE**

| RECEIPTS | Column I This Period | Column II Cumulative this election cycle |
|---|---------------------------------------|---|
| 3. Contributions | | |
| a. Itemized (Schedule 1A - Column 6) | (3a.) \$ <u>0</u> | |
| b. Unitemized (less than \$20.01 each - no Schedule) | (3b.) \$ <u>NOT APPLICABLE</u> | |
| c. Subtotal of "Contributions" | (3c.) \$ <u>0</u> | (18.) \$ _____ |
| 4. Other Receipts (Schedule 1A -1, Column 6) | | |
| | (4.) \$ <u>0</u> | (19.) \$ _____ |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4) | (5.) \$ <u>0</u> | (20.) \$ _____ |
| IN-KIND CONTRIBUTIONS & EXPENDITURES | | |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7) | (6.) \$ <u>0</u> | (21.) \$ _____ |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6) | (7.) \$ <u>0</u> | (22.) \$ _____ |
| EXPENDITURES | | |
| 8. Expenditures | | |
| a. Itemized (Schedule 1B, Column 6) | (8a.) \$ <u>0</u> | |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G) | (8b.) \$ <u>0</u> | |
| c. Unitemized (less than \$50.01 each - no Schedule) | (8c.) \$ <u>0</u> | |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c) | (9.) \$ <u>0</u> | (23.) \$ _____ |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only) | | |
| 10. Disbursements | | |
| a. Itemized (Schedule 1C, Column 6) | (10a.) \$ <u>2150.⁰⁰</u> | |
| b. Unitemized (less than \$50.01 each - no Schedule) | (10b.) \$ <u>0</u> | |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b) | (11.) \$ <u>2150.⁰⁰</u> | (24.) \$ _____ |
| DEBTS AND OBLIGATIONS | | |
| 12. Debts and Obligations | | |
| a. Owed by the Committee (Schedule 1E) | (12a.) \$ _____ | |
| b. Owed to the Committee (Schedule 1E) | (12b.) \$ _____ | |
| BALANCE STATEMENT | | |
| 13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.) | (13.) \$ <u>11,697.79</u> | |
| 14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts) | (14.) + \$ <u>0</u> | |
| 15. SUBTOTAL Add lines 13 and 14 | (15.) = \$ <u>11,697.79</u> | |
| 16. Amount expended during reporting period (Add lines 9 and 11) | (16.) - \$ <u>2,150.⁰⁰</u> | |
| 17. ENDING BALANCE (Subtract line 16 from line 15) | (17.) \$ <u>9,547.⁷⁹</u> | |



**INCIDENTAL OFFICE EXPENSE
DISBURSEMENTS
SCHEDULE 1C**

CANDIDATE COMMITTEE

(For use by officeholders only)

1. Committee I. D. Number 129042

2. Committee Name Committee to Elect Chris Beeler Proctor

| 3. Name and address of person to whom disbursement was made | 4. Description of Disbursement (Be specific & you may assign a disbursement code*) | 5. Date | 6. Amount of Disbursement |
|--|--|---|-----------------------------|
| Disbursement # 1 Name & Address: <u>16th County Republican Party</u> <u>725 Lake Michigan Drive</u> <u>Grand Rapids, MI 49504</u> | Purpose <u>Office Holder Party membership</u> _____ Disbursement Code _____ <input type="checkbox"/> Fund Raiser | <u>4-29-17</u> Date Click for Memo Itemization Type | <u>\$ 1,500</u> \$ _____ |
| Disbursement # 2 Name & Address: <u>Theresa Robinson - Commander</u> <u>United Veterans Council</u> <u>P.O. Box 1430</u> <u>Grand Rapids MI 49501</u> | Purpose <u>United Veterans Council</u> <u>Golf outings - 4 some and</u> <u>sponsorship</u> _____ Disbursement Code <u>60</u> <input checked="" type="checkbox"/> Fund Raiser | <u>5-2-17</u> Date Click for Memo Itemization Type | <u>\$ 500</u> \$ _____ |
| Disbursement # 3 Name & Address: <u>Trevor P. Slot Foundation</u> <u>P.O. Box 68</u> <u>Moran, MI 49435</u> | Purpose <u>T-Box Sponsor Golf outings</u> _____ Disbursement Code <u>60</u> <input checked="" type="checkbox"/> Fund Raiser | <u>7-6-17</u> Date Click for Memo Itemization Type | <u>\$ 150</u> \$ _____ |
| Disbursement # 4 Name & Address: _____ _____ <input type="checkbox"/> Check box if this disbursement is payment of debt or obligation reported on previous statement | Purpose _____ _____ Disbursement Code _____ <input type="checkbox"/> Fund Raiser | _____ Date Click for Memo Itemization Type | \$ _____ \$ _____ |

Subtotal this page 2,150
Grand Total of all Schedules 1C (Complete on last page of Schedule) 2,150

Enter this total on line 10a of Summary Page

*PLEASE REFER TO INSTRUCTIONS FOR LIST OF DISBURSEMENT CODES
Note: No campaign expenditures are to be reported on this schedule; Incidental Office Expense Disbursements ONLY