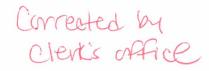


Amended Revisions Due to he Her From Clark
Dated 11-1-2018

FOR OFFICIAL USE ONLY

COVER BACE

COVERTAGE							
Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.		3. This Statement cover	ers: fro	om 7-21-2018	to 10	-20-	2018
1. Committee i.D. Number		4. Candidate Last Nar		First Na			M.I.
33520		Wright Jeff					
			ding Di	strict # or Community Se	rved (If app	olicable)	
2. Committee Name		Drain Commissioner					
Jeff Wright 2000		4b. County of Residence	e GE	ALL SITE Of LAND FOR HER			
5. Committee's Mailing Address		6. Treasurer's Name & F	Reside	ential Address			
2174 Sycamore St.		Warren Vyvyan					
Burton,MI 48509		1455 Laurentian Pass					
		Flint, MI 48532					
		, 10002			8	3	
Area Code and Phone (810) 742-0246					6		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
If the address in this box is different from the committee mailing address on the Statement of Organization, mail may		Area Code & Phone (81		Con Tues	E		yankaki ili
be sent to this address by the filing official.		Area Code & Phone (81	10)	600 3 119	£ 5		Estimate L
7. Treasurer's Business Address		8. Designated Record K	Keeper'	's Name and Mailing Add	iress (If the	committe	e has a
same as #6		Designated Record Keeper)				Promotion of the second	
						٩	Same Same
						Ā-	
						0	
Assa Code and Dhana							
Area Code and Phone		Area Code and Phone	***************************************	9e. Dissolution of Car	ndidate Co	mmittee	***************************************
9. TYPE OF STATEMENT	Required ON	LY if candidate		formations			
9a. Pre-Election OR 9b. Post-Election	is not on the current year:	ballot for the		By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here			
Pre-Election or Post-Election Statement relates to:				by discharged and forgive	en and no	longer co	llectible from
Primary	July Quarte	erly		the committee. The con owes no lates fees or ha			
, and a second	October Qu	rarterly					
General				Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.			
Convention			and application of the second	contractor a request for	are report	ing vvaive	
Special	9c. Annual	Statement ()	out at paragraphic				
School	Coverage Y		r	Effective date of dissolution			
Caucus	9d Amendment to Campaign Statement		nent				
Oaucus	(Complete Item 9a, 9b, 9c or 9 indicate which Statement is be			Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.			
	amende	2					
Date of Election, Convention or Caucus	- Automotive		and the state of t				
bate of Execution, Convention of Cadotts			ann and a tentant				
			-				
			ALCO DE CONTRACTOR DE CONTRACT				
O. Verification: I/We certify that all reasonable dilige	man was a sad :-	tto programity of this		at and other are all a first			
nylour knowledge and belief the contents are true, a	accurate and con	nplete.	aterrier	ntand attached schedule	is (ir any) ai	ad to the t	pest of
Current Treasurer or \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	n 1/1	1/1/1/20	//	1.1-	9 4	17	1.00
Pesignated Record Keeper		Waren C	17	Mar Dat	e //	-15	2018
Type or Print Name		Signature					
Jeff Wright	//	Maha			11_	-12.	-2018 -2018
Candidate		1.1.		Dat	e //	10	2018
Type or Print Name		Signature	39.00000000000000	######################################	ANNEWSTANDERSTANDERSTANDERSTANDERSTANDERSTANDERSTANDERSTANDERSTANDERSTANDERSTANDERSTANDERSTANDERSTANDERSTANDERS	no one bear arrowned	
Authority granted under P.A. 388 of 1976		1					





SUMMARY PAGE
CANDIDATE COMMITTER

1. Committee I.D. Number 33 520

CANDIDATE COMMITTEE	2. Committee Name	WRight 2000
RECEIPTS	Column I This Period	Column II
3. Contributions	5.	Cumulative this election cycle
a. Itemized (Schedule 1A - Column 6)	(3a.) \$ 11,000.00	101.00115
b. Unitemized (less than \$20.01 each - no Schedule)	(3b.) \$ NOT APPLICABLE	14684,42
c. Subtotal of "Contributions"	(3c.) \$ 71,000 • 00	(18.) \$ 44189,20
4. Other Receipts (Schedule 1A -1, Column 6)	(4.) \$	(19.)\$ 71,001.74
5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)	(5.) \$ <u>71,001.74</u>	(20.) \$ 145, 79 0.9 \$
IN-KIND CONTRIBUTIONS & EXPENDITURES		4011
6. In-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$	(21.) \$ PCHEK
7. In-Kind Expenditures (Schedule 1B-IK, Column 6)	(7.) \$	(22.) \$
EXPENDITURES		
8. Expenditures		
a. Itemized (Schedule 1B, Column 6)	(8a.) \$ 41, 270, 74	
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$	
c. Unitemized (less than \$50.01 each - no Schedule)	(8c.) \$	
9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)	(9.) \$ 41, 270.74	(23.) \$ 118, 81).19
INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)		
 Disbursements a. Itemized (Schedule 1C, Column 6) 	(10a.) \$	
b. Unitemized (less than \$50.01 each - no Schedule)	(10b.) \$	
11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)		
DEBTS AND OBLIGATIONS 12. Debts and Obligations	(11.) \$	(24.) \$
a. Owed by the Committee (Schedule 1E)	(12a.) \$	
b. Owed to the Committee (Schedule 1E)	/40h \ @	ALEST COLOR AND ALEST AND
	(12b.) \$BALANCE STATEMENT	NAME OF THE PROPERTY OF THE PR
 13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.) 14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts) 15. SUBTOTAL Add lines 13 and 14 16. Amount expended during reporting period (Add lines 9 and 11) 17. ENDING BALANCE (Subtract line 16 from line 15) 	(13.) $\begin{array}{c} 54,132.66 \\ (14.) + \\ & 71 & 001.74 \\ (15.) = \\ & 125,734.40 \\ (16.) - \\ & 41,270.74 \\ (17.) \\ & 84,463.66 \\ \end{array}$	-