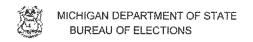


## CANDIDATE COMMITTEE COVER PAGE

NON-Required
Reviseroficial use only

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.		3. This Statement covers: from 1-1-2018 to 7-20-2018				
1. Committee I.D. Number		4. Candidate Last Name First Name M.I.				
33520		Wrig	ht		Jeff	
Committee Name		4a. Office Sought Including District # or Community Served (If applicable)				
2. Committee Name		Drain Commissioner				
Jeff Wright 2000		4b. County of Residence <b>GENESEE</b>				
5. Committee's Mailing Address		6. Treasurer's Name & Residential Address				
2174 Sycamore St. Burton,MI 48509		Warren Vyvyan 1455 Laurentian Pass Flint, MI 48532				
Area Code and Phone (810) 742-0246  If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.		Area Code & Phone (810) 600 5174				
7. Treasurer's Business Address		8. Designated Record Keeper's Name and Mailing Address (If the committee has a				
same as #6		Designated Record Keeper)				
Area Code and Phone		Area Co	ode and Ph	one		
9. TYPE OF STATEMENT	Required ON	LY if can	didate		9e. Dissolution of Candidaté Committee	
9a. Pre-Election OR 9b. Post-Election	is not on the ballot for the current year:				By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here	
Pre-Election or Post-Election Statement relates to:	July Quarte	erly	y		by discharged and forgiven and no longer collectible from the committee. The committee has no outstanding assets, owes no lates fees or has any outstanding debt.	
Primary					oves no lates lees of has any odistanding dest.	
General	October Quarterly				Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.	
Convention					continuos de requestro. The responding values.	
Special	9c. Annual	9c. Annual Statement ( )			Effective date of dissolution	
School	Coverage Year  9d. Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to Indicate which Statement is being amended.)					
Caucus				or 9e to	Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.	
Date of Election, Convention or Caucus						
10, Verification: I/We certify that all reasonable dilige my/our knowledge and belief the contents are true, a	nce was used in occurate and con	the pre	aretion of	this statem	nent and attached schedules (if any) and to the best of	
Current Treasurer or Designated Record Keeper Type or Print Name	n	14	Manature 1	716	1990 Date 8-13-2018	
				MI	(JU	
Candidate Jeff Wright		j de san	W	V.//	Date 8-15-2018	
Type or Print Name	न्यांत्र के निर्देश क्षितेनों पे नेक्स के का बात नार्वेक्स की तथा क्षात्रका स्थापका क्षात्रक क्ष	15	ign ture	20200		



SUMMARY PAGE

1. Committee I.D. Number 33520

2. Committee Name Jeff Wright 2000

Column I This Period	Column II Cumulative this election cycle
e / orloa	Sumulate the clothen cycle
(3a.) \$	
(3b.) \$ NOT APPLICABLE	0 0 m Co
(3c.) \$	(18.) \$ 74 687.98
(4.) \$ <u>  103.01</u>	(19.) \$ 103.01
(5.) \$ 103.01	(20.) \$ 74 790.99
(6.) \$	(21.) \$
(7.) \$	(22.) \$
(8a.) \$ 91725,98	
(8b.) \$	
(8c.) \$	10-55
(9.) \$ 9703.98	(23.) \$ 17551
(10a.) \$	
(40), ) 0	
(11.) \$	(24.) \$
(12a.) \$	
/42h ) @	
BALANCE STATEMENT	The same of the sa
(13.) $\begin{array}{cccccccccccccccccccccccccccccccccccc$	
	(3a.) \$ (3b.) \$ NOT APPLICABLE (3c.) \$ (4.) \$ JO3.0] (5.) \$ JO3.0] (6.) \$ (7.) \$ (8a.) \$ 9705 98 (8b.) \$ (8c.) \$ (9.) \$ 9705,98  (10a.) \$ (10b.) \$ (12a.) \$ (12b.) \$  BALANCE STATEMENT (13.) \$ 64 355.63 (14.) + \$ 103.0] (15.) = \$ 64 458.64 (16.) - \$ 9705.98